## Municipal adjustments budgets E supporting tables



## national treasury

Department:
National Treasury
REPUBLIC OF SOUTH AFRICA

## Accountability

Transparency

Information $\mathcal{E}$ service delivery

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Organisational Structure Votes
Vote 1 - CORPORATE SERVICES
Vote 2-COMMUNITY SERVICES
Vote 3 - SPATIAL PLANNING \& DELEOPMENT
Vote 4- BUDGET \& TREASURY
Vote 5-TECHNICAL SERVICES
Vote 5- TECHNICAL SERVICES
Vote 6-OFFICE OF THE MUNICIPAL MANAGER
Vote 6 -
Vote 7 -
Vote
Vote 8 -
Vote 9 -
Vote 10 -
Vote 11 -
Vote 12.
Vote $12-$
Vote 13 -
Vote 13-
Vote 14-
Vote $15-$
Vote 15 -

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Organisational Structure Sub-Votes
    Vote 1
        1. CORPORATE SERVICES 
            Mayor and Council:Municipal Council (101)
    1.2. Mayor and Council:Municipal Council (101)
    1.4}\mathrm{ Administrative and Corporate Suppopt: Council & Committees Support
    Administrative and Corporate Support: Auxiliary Services (Deactive)
    Information Technology: Information & Communication Technology (20)
    %1.10
        2.1 Solid Waste Removal: Solid Waste Management (Removal) (902)
        Solid Waste Removal: Solid Waste Management (Removal) (902)
        Administrative and Corporate Support: Community Services (012)
        Police Forces Traffic and Street Parking Control: Traffic Safety & Licen
        Solid Waste Disposal (Landfill Sites): Solid Waste Management (Dispo
        Cemeteries Funeral Parlours and Crematoriums: Cemetery D40
        Recreational Facilities: Sport & Recreational F
        Marketing Customer Relations Publicity and Media Co-ordination: Comr
    2.10 Community Halls and Facilities: Community Halls & Facilities D402
    Vote 3 SPATIAL PLANNING & DELEOPMENT
        3.1 Town Planning Building Regulations and Enforcement and City Enginee
        Town Planning Building Regulations and Enforcement and City Enginee
        Corporate Wide Strategic Planning (IDPs LEDS): Local Economic Deve
        6
    Vote 4 BUDGET & TREASURY
    4.1
    4.3}\begin{array}{ll}{\mathrm{ Budget and Treasury Office: Budget & Treasury (081)}}\\{4.4}&{\mathrm{ Budget and Treasury Office: Budget & Financial Reporting (Deactive)}}
        Budget and Treasury Office: Budget & Financial Reporting (Deacive
        Security Services: Security Services (211)
    4.10
    Vote 5.1 TECHNICAL SERVICES Sater Treatment: Water Services (082)
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    5.4}\mathrm{ Project Management Unit: Project Management Unit (504)
* Vote 6 OFFICE OF THE MUNICIPAL MANAGER
        Municipal Manager Town Secretary and Chief Executive: Office of the N
        Risk Management: Risk & Security Management (210)
        Misk Management: Risk & Security Management (210)
        Corporate Wide Strategic Planning (IDPs LEDs): Integrated Developme
4.1 - Finance: Finance (202)
4.2 - Finance: Expenditure (Deactive)
    4.3- Budget and Treasury Office: Budget & Treasury (081)
    4.4- Budget and Treasury Office: Budget & Financial Reporting (Deactive)
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    4.5- Supply Chain Management: Supply Chain N
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    5.1 - Water Treatment: Water Services (082)
    5.2 - Roads: Civil Services (Roads) (Deactive)
    5.3-Roads: Roads (702)
    5.4- Project Management Unit: Project Management Unit (504)
    5.5- Electricity: Electrical & Mechanical Services (801)
    5.6 - Waste Water Treatment: Waste Water Services (Deactive)
    5.7-
5.9-
6.1 - Municipal Manager Town Secretary and Chief Executive: Office of the Municipal Manager (102)
    6.1 - Municipal Manager Town Secretary and Chief Executiv:
    6.2 - Risk Management: Risk & Security Manag)
    6.4- Corporate Wide Strategic Planning (IDPs LEDs): Strategic Planning Management (501)
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## Display Sub-Votes

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1.1 - Legal Services: Legal Services (208)
1.2 - Mayor and Council: Municipal Council (101),
1.3- Administrative and Corporate Support: Corporate Services (201)
1.4- Administrative and Corporate Support: Council \& Committees Support (Deactive)
1.5- Administrative and Corporate Support: Auxiliary Services (Deactive)
1.6- Human Resources: Human Resources Management (206)
1.7- Information Technology: Information \& Communication Tec
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2.1- Solid Waste Removal: Solid Waste Management (Removal) (902)
2.1- - Community Parks (including Nurseries): Parks \& Open Spaces (601)
2.3-Administrative and Corporate Support: Community Services (012)
2.4- Police Forces Traffic and Street Parking Control: Traffic Safety \& Licensing Services (012),
2.5 - Solid Waste Dispossal (Landifil Sites): Solid Waste Management (Disposal) (901)
2.6- Cemeteries Funeral Parlours and Crematoriums: Cemetery D40
2.7- Recreational Facilfties: Sport \& Recreational
2.8- Libraries and Archives: Library Services (403)
2.9 - Marketing Customer Relations Publicity and Media Co-ordination: Communications \& Events Management
2.10 - Community Halls and Facilities: Community Halls \& Facillities D402
3.1- Town Planning Building Regulations and Enforcement and City Engineer: Property Management, Housing 3.2- Town Planning Building Regulations and Enforcement and City Engineer: Development Planning (Deacti 3.3- Town Planning Building Regulations and Enforcement and City Engineer: Spatial Planning \& Land Use 3.4- Corporate Wide Strategic Planning (IDPs LEDs): Local Economic Development (LED) (502)
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4.2 - Finance: Expenditure (Deactive)
4 - Budget and Treasury Office: Budget \& Financial Reporting (Deactive)
4.6-Security Services: Security Services (211)
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5.1- Water Treatment: Water Services (082)
5.3-Roads: Roads (702
5.5 - Electricity: Electrical \& Mechanical Services (801)
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6.2 - Risk Management: Risk \& Security Management (210)
6.4- Corporate Wide Strategic Planning (IDPs LEDs): Strategic Planning Management (501)
6.5- Corporate Wide Strategic Planning (IDPs LEDs): Integrated Development Plan (IDP) (Deactive)
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| Standard Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds $\begin{aligned} & 6 \\ & B \end{aligned}$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 7 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 8 D | ```Nat. or Prov. Govt 9 E``` | Other Adjusts. $\begin{gathered} 10 \\ F \end{gathered}$ | Total Adjusts. $\begin{gathered} 11 \\ \text { G } \end{gathered}$ | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 12 \\ \text { H } \end{gathered}$ |  |  |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 508,881 | - | - | - | - | - | 4,556 | 4,556 | 513,436 | 540,364 | 574,926 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 508,881 | - | - | - | - | - | 4,556 | 4,556 | 513,436 | 540,364 | 574,926 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 558 | - | - | - | - | - | (104) | (104) | 454 | 582 | 609 |
| Community and social services |  | 558 | - | - | - | - | - | (104) | (104) | 454 | 582 | 609 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 177,654 | - | - | - | - | - | 17,676 | 17,676 | 195,330 | 125,680 | 115,772 |
| Planning and development |  | 167,771 | - | - | - | - | - | 16,151 | 16,151 | 183,922 | 115,362 | 104,990 |
| Road transport |  | 9,883 | - | - | - | - | - | 1,525 | 1,525 | 11,408 | 10,317 | 10,782 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 11,424 | - | - | - | - | - | 2,849 | 2,849 | 14,273 | 18,707 | 23,727 |
| Energy sources |  | 5,000 | - | - | - | - | - | 2,849 | 2,849 | 7,849 | 12,000 | 16,718 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 6,424 | - | - | - | - | - | 0 | 0 | 6,424 | 6,707 | 7,009 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 698,516 | - | - | - | - | - | 24,977 | 24,977 | 723,493 | 685,333 | 715,033 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 246,085 | - | - | - | - | - | 51,979 | 51,979 | 298,064 | 250,230 | 261,143 |
| Executive and council |  | 49,255 | - | - | - | - | - | 935 | 935 | 50,189 | 51,460 | 53,726 |
| Finance and administration |  | 190,638 | - | - | - | - | - | 50,690 | 50,690 | 241,328 | 193,894 | 201,879 |
| Internal audit |  | 6,193 | - | - | - | - | - | 354 | 354 | 6,546 | 4,875 | 5,538 |
| Community and public safety |  | 19,114 | - | - | - | - | - | 5,058 | 5,058 | 24,172 | 19,840 | 20,571 |
| Community and social services |  | 4,406 | - | - | - | - | - | 7,758 | 7,758 | 12,164 | 4,698 | 4,753 |
| Sport and recreation |  | 2,597 | - | - | - | - | - | 25 | 25 | 2,622 | 2,607 | 2,724 |
| Public safety |  | 12,110 | - | - | - | - | - | $(2,725)$ | $(2,725)$ | 9,385 | 12,534 | 13,094 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 98,611 | - | - | - | - | - | 30,266 | 30,266 | 128,878 | 94,748 | 121,695 |
| Planning and development |  | 48,591 | - | - | - | - | - | 20,653 | 20,653 | 69,244 | 42,526 | 67,124 |
| Road transport |  | 49,361 | - | - | - | - | - | 10,272 | 10,272 | 59,634 | 51,533 | 53,852 |
| Environmental protection |  | 659 | - | - | - | - | - | (659) | (659) | 0 | 688 | 719 |
| Trading services |  | 45,033 | - | - | - | - | - | $(14,103)$ | $(14,103)$ | 30,930 | 39,905 | 41,700 |
| Energy sources |  | 20,014 | - | - | - | - | - | $(5,638)$ | $(5,638)$ | 14,376 | 14,108 | 14,743 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 25,020 | - | - | - | - | - | $(8,466)$ | $(8,466)$ | 16,554 | 25,797 | 26,957 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 408,844 | - | - | - | - | - | 73,199 | 73,199 | 482,043 | 404,722 | 445,109 |
| Surplus/ (Deficit) for the year |  | 289,672 | - | - | - | - | - | $(48,222)$ | $(48,222)$ | 241,450 | 280,611 | 269,924 |

## Refrences

1. Government Finance Statistics Functions and Sub-functions are standardised to assist the compilation of national and international accounts for comparison purposes
2. Total Revenue by standard classification must reconcile to Total Operating Revenue shown in the Adjustments Budget Financial Performance (revenue and expenditure)
3. Total Operating Expenditure by standard classification must reconcile to Total Operating Expenditure shown in the Adjustments Budget Financial Performance (revenue and expenditure)
4. All amounts must be classified under a standard classification (modified GFS). The GFS function 'Other' is only for Abbatoirs, Air Transport, Markets and Tourism - and if used must be supported by footnotes

Nothing else may be placed under 'Other'. Assign associate share to relevant classification
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section $28(2)$ )(b); projected savings (section $28(2)$ (d)); error correction (section 28(2)(f))
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

LIM345 Collins Chabane - Table B2 Adjustments Budget Financial Performance (functional classification) - B - 27/02/2023


| Planning and development |  | 167,771 | - | - | - | - | - | 16,151 | 16,151 | 183,922 | 115,362 | 104,990 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Billboards |  | - | - | - | - | - | - | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | - | - | - | - | - | - | - | - | - | - | - |
| Central City Improvement District |  | - | - | - | - | - | - | - | - | - | - | - |
| Development Facilitation |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic DevelopmentPlanning |  | - | - | - | - | - | - | - | - | - | - | - |
| Regional Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, and |  | 72,123 | - | - | - | - | - | 16,151 | 16,151 | 88,274 | 17,216 | 2,316 |
| Project Management Unit |  | 95,648 | - | - | - | - | - | - | - | 95,648 | 98,146 | 102,674 |
| Provincial Planning |  | - | - | - | - | - | - | - | - | - | - | - |
| Support to Local Municipalities |  | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 9,883 | - | - | - | - | - | 1,525 | 1,525 | 11,408 | 10,317 | 10,782 |
| Public Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Road and Traffic Regulation |  | 9,883 | - | - | - | - | - | 1,525 | 1,525 | 11,408 | 10,317 | 10,782 |
| Roads |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks |  | - | - | - | - | - | - | - | - | - | - | - |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Biodiversity and Landscape |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Indigenous Forests |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Pollution Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Soil Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 11,424 | - | - | - | - | - | 2,849 | 2,849 | 14,273 | 18,707 | 23,727 |
| Energy sources |  | 5,000 | - | - | - | - | - | 2,849 | 2,849 | 7,849 | 12,000 | 16,718 |
| Electricity |  | 5,000 | - | - | - | - | - | 2,849 | 2,849 | 7,849 | 12,000 | 16,718 |
| Street Lighting and Signal Systems |  | - | - | - | - | - | - | - | - | - | - | - |
| Nonelectric Energy |  | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Storage |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Toilets |  | - | - | - | - | - | - | - | - | - | - | - |
| Sewerage |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm Water Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 6,424 | - | - | - | - | - | 0 | 0 | 6,424 | 6,707 | 7,009 |
| Recycling |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Removal |  | 6,424 | - | - | - | - | - | 0 | 0 | 6,424 | 6,707 | 7,009 |
| Street Cleaning |  | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Air Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Regulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Tourism |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 698,516 | - | - | - | - | - | 24,977 | 24,977 | 723,493 | 685,333 | 715,033 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  | - |  |  |
| Municipal governance and administration |  | 246,085 | - | - | - | - | - | 51,979 | 51,979 | 298,064 | 250,230 | 261,143 |
| Executive and council |  | 49,255 | - | - | - | - | - | 935 | 935 | 50,189 | 51,460 | 53,726 |
| Mayor and Council |  | 38,043 | - | - | - | - | - | $(2,580)$ | $(2,580)$ | 35,463 | 39,699 | 41,486 |
| Municipal Manager, Town Secretary and Chief Executive |  | 11,211 | - | - | - | - | - | 3,515 | 3,515 | 14,727 | 11,761 | 12,240 |
| Finance and administration |  | 190,638 | - | - | - | - | - | 50,690 | 50,690 | 241,328 | 193,894 | 201,879 |
| Administrative and Corporate Support |  | 35,169 | - | - | - | - | - | 17,206 | 17,206 | 52,375 | 34,278 | 35,820 |
| Asset Management |  | 50,378 | - | - | - | - | - | $(26,417)$ | $(26,417)$ | 23,961 | 52,463 | 54,823 |
| Finance |  | 39,477 | - | - | - | - | - | 19,160 | 19,160 | 58,637 | 38,547 | 39,897 |
| Fleet Management |  | 6,618 | - | - | - | - | - | 6,740 | 6,740 | 13,358 | 6,909 | 7,220 |
| Human Resources |  | 13,275 | - | - | - | - | - | 2,593 | 2,593 | 15,867 | 13,859 | 14,482 |
| Information Technology |  | 19,107 | - | - | - | - | - | 14,187 | 14,187 | 33,294 | 22,287 | 22,930 |
| Legal Services |  | 6,169 | - | - | - | - | - | 9,726 | 9,726 | 15,895 | 5,265 | 5,502 |
| Marketing, Customer Relations, Publicity and Media Co- |  | 1,375 | - | - | - | - | - | 1,963 | 1,963 | 3,338 | 1,427 | 1,491 |
| Property Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Risk Management |  | 2,283 | - | - | - | - | - | 129 | 129 | 2,413 | 1,862 | 1,949 |
| Security Services |  | 12,000 | - | - | - | - | - | 5,174 | 5,174 | 17,174 | 12,000 | 12,540 |
| Supply Chain Management |  | 4,787 | - | - | - | - | - | 230 | 230 | 5,017 | 4,998 | 5,222 |
| Valuation Service |  | - | - | - | - | - | - | - | - | - | - | - |
| Internal audit |  | 6,193 | - | - | - | - | - | 354 | 354 | 6,546 | 4,875 | 5,538 |
| Governance Function |  | 6,193 | - | - | - | - | - | 354 | 354 | 6,546 | 4,875 | 5,538 |
| Community and public safety |  | 19,114 | - | - | - | - | - | 5,058 | 5,058 | 24,172 | 19,840 | 20,571 |
| Community and social services |  | 4,406 | - | - | - | - | - | 7,758 | 7,758 | 12,164 | 4,698 | 4,753 |
| Aged Care |  | - | - | - | - | - | - | - | - | - | - | - |
| Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Animal Care and Diseases |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries, Funeral Parlours and Crematoriums |  | 1 | - | - | - | - | - | (1) | (1) | 0 | 1 | 1 |



| Public Toilets |
| :--- |
| Sewerage |
| Storm Water Management |
| Waste Water Treatment |

Waste management
Recycling
Solid Waste Disposal (Landfill Sites)
Solid Waste Removal
Street Cleaning

| Vote Description <br> [Insert departmental structure etc] | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. <br> 6 <br> D | ```Nat. or Prov. Govt 7 E``` | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 H |  |  |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-COMMUNITY SERVICES |  | 6,982 | - | - | - | - | - | (104) | (104) | 6,878 | 7,289 | 7,617 |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT |  | 72,123 | - | - | - | - | - | 16,151 | 16,151 | 88,274 | 17,216 | 2,316 |
| Vote 4 - BUDGET \& TREASURY |  | 508,881 | - | - | - | - | - | 4,556 | 4,556 | 513,436 | 540,364 | 574,926 |
| Vote 5 - TECHNICAL SERVICES |  | 110,531 | - | - | - | - | - | 4,374 | 4,374 | 114,905 | 120,463 | 130,174 |
| Vote 6 - OFFICE OF THE MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 698,516 | - | - | - | - | - | 24,977 | 24,977 | 723,493 | 685,333 | 715,033 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES |  | 111,763 | - | - | - | - | - | 41,131 | 41,131 | 152,894 | 115,388 | 120,221 |
| Vote 2-COMMUNITY SERVICES |  | 45,396 | - | - | - | - | - | $(1,363)$ | $(1,363)$ | 44,034 | 46,946 | 48,896 |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT |  | 42,474 | - | - | - | - | - | 13,379 | 13,379 | 55,853 | 39,272 | 63,723 |
| Vote 4 - BUDGET \& TREASURY |  | 113,260 | - | - | - | - | - | 4,886 | 4,886 | 118,146 | 114,917 | 119,703 |
| Vote 5-TECHNICAL SERVICES |  | 76,264 | - | - | - | - | - | 1,441 | 1,441 | 77,705 | 69,701 | 72,838 |
| Vote 6-OFFICE OF THE MUNICIPAL MANAGER |  | 19,687 | - | - | - | - | - | 13,724 | 13,724 | 33,411 | 18,498 | 19,727 |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 408,844 | - | - | - | - | - | 73,199 | 73,199 | 482,043 | 404,722 | 445,109 |
| Surplus/ (Deficit) for the year | 2 | 289,672 | - | - | - | - | - | $(48,222)$ | $(48,222)$ | 241,450 | 280,611 | 269,924 |

## Refrences

1. Insert 'Vote'; e.g. Department, if different to standard classification structure
2. Must reconcile to Budgeted Financial Performance (revenue and expenditure)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section $28(2)$ (d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=($ A or $A 1 / 2$ etc $)+G$

| Vote Description  <br> [Insert departmental structure etc] Ref <br> $R$ thousands  | 2023124 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \\ & \hline \end{aligned}$ | $\begin{array}{\|l} \hline \text { Budget Year } \\ 2025 / 26 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. <br> 6 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 7 \\ \mathrm{E} \end{gathered}$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted Budget | Adjusted Budget |
| Revenue by Vote 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES | - | - | - | - | - | - | - | - | - | - | - |
| 1.1 - Legal Services: Legal Services (208) | - | - | - | - | - | - | - | - | - | - | - |
| 1.2-Mayor and Council: Municipal Council (101) | - | - | - | - | - | - | - | - | - | - | - |
| 1.3- Administrative and Corporate Support: Corporate Ser | - | - | - | - | - | - | - | - | - | - | - |
| 1.4- Administrative and Corporate Support: Council \& Con | - | - | - | - | - | - | - | - | - | - | - |
| 1.5 - Administrative and Corporate Support: Auxiliary Serv | - | - | - | - | - | - | - | - | - | - | - |
| 1.6 - Human Resources: Human Resources Management | - | - | - | - | - | - | - | - | - | - | - |
| 1.7 - Information Technology: Information \& Communicatio | - | - | - | - | - | - | - | - | - | - | - |
| 1.8- | - | - | - | - | - | - | - | - | - | - | - |
| 1.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 1.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-COMMUNITY SERVICES | 6,982 | - | - | - | - | - | (104) | (104) | 6,878 | 7,289 | 7,617 |
| 2.1 - Solid Waste Removal: Solid Waste Management (Re | 6,424 | - | - | - | - | - | 0 | 0 | 6,424 | 6,707 | 7,009 |
| 2.2-Community Parks (including Nurseries): Parks \& Ope | - | - | - | - | - | - | - | - | - | - | - |
| 2.3- Administrative and Corporate Support: Community S 8 | - | - | - | - | - | - | - | - | - | - | - |
| 2.4-Police Forces Traffic and Street Parking Contro: Traf | - | - | - | - | - | - | - | - | - | - | - |
| 2.5 - Solid Waste Disposal (Landifll Sites): Solid Waste Ma | - | - | - | - | - | - | - | - | - | - | - |
| 2.6 - Cemeteries Funeral Parlours and Crematoriums: Cer | 348 | - | - | - | - | - | (180) | (180) | 168 | 363 | 380 |
| 2.7 - Recreational Facilities: Sport \& Recreational Faciilities | - | - | - | - | - | - | - | - | - | - | - |
| 2.8 - Libraries and Archives: Library Services (403) | - | - | - | - | - | - | - | - | - | - | - |
| 2.9 - Marketing Customer Relations Publicity and Media C | - | - | - | - | - | - | - | - | - | - | - |
| 2.10 - Community Halls and Facilities: Community Halls \& | 210 | - | - | - | - | - | 76 | 76 | 286 | 219 | 229 |
| Vote 3-SPATIAL PLANNING \& DELEOPMENT | 72,123 | - | - | - | - | - | 16,151 | 16,151 | 88,274 | 17,216 | 2,316 |
| 3.1- Town Planning Building Regulations and Enforcemer | - | - | - | - | - | - | - | - | - | - | - |
| 3.2-Town Planning Building Regulations and Enforcemer | - | - | - | - | - | - | - | - | - | - | - |
| 3.3-Town Planning Building Regulations and Enforcemer | 72,123 | - | - | - | - | - | 16,151 | 16,151 | 88,274 | 17,216 | 2,316 |
| 3.4 - Corporate Wide Strategic Planning (IDPs LEDs): Loc | - | - | - | - | - | - | - | - | - | - | - |
| 3.5 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.6 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-BUDGET \& TREASURY | 508,881 | - | - | - | - | - | 4,556 | 4,556 | 513,436 | 540,364 | 574,926 |
| 4.1 - Finance: Finance (202) | 51,517 | - | - | - | - | - | 4,656 | 4,656 | 56,172 | 53,784 | 56,204 |
| 4.2 - Finance: Expenditure (Deactive) | - | - | - | - | - | - | - | - | - | - | - |
| 4.3- Budget and Treasury Office: Budget \& Treasury (081 | 457,364 | - | - | - | - | - | (100) | (100) | 457,264 | 486,581 | 518,722 |
| 4.4 - Budget and Treasury Office: Budget \& Financial Repd | - | - | - | - | - | - | - | - | - | - | - |
| 4.5- Supply Chain Management: Supply Chain Managem | - | - | - | - | - | - | - | - | - | - | - |
| 4.6-Security Services: Security Services (211) | - | - | - | - | - | - | - | - | - | - | - |
| 4.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 4.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 4.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 4.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-TECHNICAL SERVICES | 110,531 | - | - | - | - | - | 4,374 | 4,374 | 114,905 | 120,463 | 130,174 |
| 5.1 - Water Treatment: Water Services (082) | - | - | - | - | - | - | - | - | - | - | - |
| 5.2-Roads: Civil Services (Roads) (Deactive) | - | - | - | - | - | - | - | - | - | - | - |
| 5.3-Roads: Roads (702) | 9,883 | - | - | - | - | - | 1,525 | 1,525 | 11,408 | 10,317 | 10,782 |
| 5.4- Project Management Unit: Project Management Unit | 95,648 | - | - | - | - | - | - | - | 95,648 | 98,146 | 102,674 |
| 5.5 - Electricity: Electrical \& Mechanical Services (801) | 5,000 | - | - | - | - | - | 2,849 | 2,849 | 7,849 | 12,000 | 16,718 |
| 5.6- Waste Water Treatment: Waste Water Services (Dea | - | - | - | - | - | - | - | - | - | - | - |
| 5.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 5.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 5.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 5.10 - \| | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - OFFICE OF THE MUNICIPAL MANAGER | - | - | - | - | - | - | - | - | - | - | - |
| 6.1 - Municipal Manager Town Secretary and Chief Execu | - | - | - | - | - | - | - | - | - | - | - |
| 6.2 - Risk Management: Risk \& Security Management (21 | - | - | - | - | - | - | - | - | - | - | - |
| 6.3 - Governance Function: Internal Audit (301) \| | - | - | - | - | - | - | - | - | - | - | - |
| 6.4 - Corporate Wide Strategic Planning (IDPs LEDs): Stra | - | - | - | - | - | - | - | - | - | - | - |
| 6.5 - Corporate Wide Strategic Planning (IDPs LEDs): Inte | - | - | - | - | - | - | - | - | - | - | - |
| 6.6 - | - | - | - | - | - | - | - | - | - | - | - |
| 6.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 6.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 6.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 6.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - | - | - | - | - | - | - | - | - | - | - | - |
| 7.1 - | - | - | - | - | - | - | - | - | - | - | - |
| 7.2 - | - | - | - | - | - | - | - | - | - | - | - |
| 7.3 - | - | - | - | - | - | - | - | - | - | - | - |
| 7.4 - | - | - | - | - | - | - | - | - | - | - | - |
| 7.5 - | - | - | - | - | - | - | - | - | - | - | - |
| 7.6 - | - | - | - | - | - | - | - | - | - | - | - |





| 14.10 - | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vote 15. | - | - | - | - | - | - | - | - | - | - | - |
| 15.1 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.2 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.3 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.4 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.5 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.6 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote $\quad 2$ | 698,516 | - | - | - | - | - | 24,977 | 24,977 | 723,493 | 685,333 | 715,033 |
| Expenditure by Vote 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES | 111,763 | - | - | - | - | - | 41,131 | 41,131 | 152,894 | 115,388 | 120,221 |
| 1.1-Legal Services: Legal Services (208) | 6,169 | - | - | - | - | - | 9,726 | 9,726 | 15,895 | 5,265 | 5,502 |
| 1.2- Mayor and Council: Municipal Council (101) | 38,043 | - | - | - | - | - | $(2,580)$ | $(2,580)$ | 35,463 | 39,699 | 41,486 |
| 1.3- Administrative and Corporate Support: Corporate Ser | 35,169 | - | - | - | - | - | 17,206 | 17,206 | 52,375 | 34,278 | 35,820 |
| 1.4-Administrative and Corporate Support: Council \& Cor | - | - | - | - | - | - | - | - | - | - | - |
| 1.5-Administrative and Corporate Support: Auxiliary Servi | - | - | - | - | - | - | - | - | - | - | - |
| 1.6-Human Resources: Human Resources Management | 13,275 | - | - | - | - | - | 2,593 | 2,593 | 15,867 | 13,859 | 14,482 |
| 1.7 - Information Technology: Information \& Communicatio | 19,107 | - | - | - | - | - | 14,187 | 14,187 | 33,294 | 22,287 | 22,930 |
| 1.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 1.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 1.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-COMMUNITY SERVICES | 45,396 | - | - | - | - | - | $(1,363)$ | $(1,363)$ | 44,034 | 46,946 | 48,896 |
| 2.1 - Solid Waste Removal: Solid Waste Management (Re | 22,020 | - | - | - | - | - | $(6,616)$ | $(6,616)$ | 15,404 | 22,665 | 23,684 |
| 2.2-Community Parks (including Nurseries): Parks \& Ope | 108 | - | - | - | - | - | 993 | 993 | 1,101 | 9 | 9 |
| 2.3-Administrative and Corporate Support: Community S | - | - | - | - | - | - | - | - | - | - | - |
| 2.4 - Police Forces Traffic and Street Parking Contro: Traf | 12,110 | - | - | - | - | - | (2,725) | $(2,725)$ | 9,385 | 12,534 | 13,094 |
| 2.5- Solid Waste Disposal (Landifll Sites): Solid Waste Ma | 3,000 | - | - | - | - | - | $(1,850)$ | $(1,850)$ | 1,150 | 3,132 | 3,273 |
| 2.6 - Cemeteries Funeral Parlours and Crematoriums: Cer | 1 | - | - | - | - | - | (1) | (1) | 0 | 1 | 1 |
| 2.7 - Recreational Facilities: Sport \& Recreational Facilities | 3,148 | - | - | - | - | - | $(1,627)$ | $(1,627)$ | 1,521 | 3,287 | 3,435 |
| 2.8 - Libraries and Archives: Library Services (403) | 1 | - | - | - | - | - | 1 | 1 | 2 | 1 | 1 |
| 2.9- Marketing Customer Relations Publicity and Media C | 1,375 | - | - | - | - | - | 1,963 | 1,963 | 3,338 | 1,427 | 1,491 |
| 2.10 - Community Halls and Facilities: Community Halls \& | 3,633 | - | - | - | - | - | 8,499 | 8,499 | 12,132 | 3,891 | 3,909 |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT | 42,474 | - | - | - | - | - | 13,379 | 13,379 | 55,853 | 39,272 | 63,723 |
| 3.1- Town Planning Builiding Regulations and Enforcemer | - | - | - | - | - | - | - | - | - | - | - |
| 3.2-Town Planning Builiding Regulations and Enforcemer | - | - | - | - | - | - | - | - | - | - | - |
| 3.3-Town Planning Builiding Regulations and Enforcemer | 27,108 | - | - | - | - | - | 12,769 | 12,769 | 39,878 | 23,059 | 46,740 |
| 3.4 - Corporate Wide Strategic Planning (IDPs LEDS): Loc | 15,366 | - | - | - | - | - | 610 | 610 | 15,976 | 16,213 | 16,984 |
| 3.5 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.6 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-BUDGET \& TREASURY | 113,260 | - | - | - | - | - | 4,886 | 4,886 | 118,146 | 114,917 | 119,703 |
| 4.1 - Finance: Finance (202) | 16,233 | - | - | - | - | - | 3,005 | 3,005 | 19,238 | 16,226 | 16,956 |
| 4.2-Finance: Expenditure (Deactive) \| | - | - | - | - | - | - | - | - | - | - | - |
| 4.3-Budget and Treasury Office: Budget \& Treasury (081 | 80,240 | - | - | - | - | - | $(3,523)$ | $(3,523)$ | 76,717 | 81,693 | 84,985 |
| 4.4-Budget and Treasury Office: Budget \& Financial Rep | - | - | - | - | - | - | - | - | - | - | - |
| 4.5- Supply Chain Management: Supply Chain Managem | 4,787 | - | - | - | - | - | 230 | 230 | 5,017 | 4,998 | 5,222 |
| 4.6 - Security Services: Security Services (211) | 12,000 | - | - | - | - | - | 5,174 | 5,174 | 17,174 | 12,000 | 12,540 |
| 4.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 4.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 4.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 4.10 - | - | - | - | - | - | - | - | - | - | - |  |
| Vote 5- TECHNICAL SERVICES | 76,264 | - | - | - | - | - | 1,441 | 1,441 | 77,705 | 69,701 | 72,838 |
| 5.1 - Water Treatment: Water Services (082) | - | - | - | - | - | - | - | - | - | - | - |
| 5.2-Roads: Civil Services (Roads) (Deactive) | - | - | - | - | - | - | - | - | - | - | - |
| 5.3-Roads: Roads (702) | 49,361 | - | - | - | - | - | 10,272 | 10,272 | 59,634 | 51,533 | 53,852 |
| 5.4-Project Management Unit: Project Management Unit | 6,117 | - | - | - | - | - | $(2,451)$ | $(2,451)$ | 3,665 | 3,254 | 3,400 |
| 5.5 - Electricity: Electrical \& Mechanical Services (801) | 20,014 | - | - | - | - | - | $(5,638)$ | $(5,638)$ | 14,376 | 14,108 | 14,743 |
| 5.6-Waste Water Treatment: Waste Water Services (Dea | 772 | - | - | - | - | - | (742) | (742) | 30 | 806 | 842 |
| 5.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 5.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 5.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 5.10- | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6- OfFICE OF THE MUNICIPAL MANAGER | 19,687 | - | - | - | - | - | 13,724 | 13,724 | 33,411 | 18,498 | 19,727 |
| 6.1- Municipal Manager Town Secretary and Chief Execu | 11,211 | - | - | - | - | - | 3,515 | 3,515 | 14,727 | 11,761 | 12,240 |
| 6.2-Risk Management: Risk \& Security Management (211 | 2,283 | - | - | - | - | - | 129 | 129 | 2,413 | 1,862 | 1,949 |
| 6.3-Governance Function: Internal Audit (301) \| | 6,193 | - | - | - | - | - | 354 | 354 | 6,546 | 4,875 | 5,538 |
| 6.4-Corporate Wide Strategic Planning (IDPs LEDs): Stra | - | - | - | - | - | - | 9,725 | 9,725 | 9,725 | - | - |
| 6.5-Corporate Wide Strategic Planning (IDPs LEDs): Inte | - | - | - | - | - | - | - | - | - | - | - |
| 6.6 - | - | - | - | - | - | - | - | - | - | - | - |
| 6.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 6.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 6.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 6.10 - |  |  |  |  |  |  | - | - | - | - | - |

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| 14.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 14.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.1 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.2 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.3 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.4 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.5 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.6 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 408,844 | - | - | - | - | - | 73,199 | 73,199 | 482,043 | 404,722 | 445,109 |
| Surplus/ (Deficit) for the year | 2 | 289,672 | - | - | - | - | - | $(48,222)$ | $(48,222)$ | 241,450 | 280,611 | 269,924 | Refrences

1. Insert 'Vote'; e.g. Department, if different to standard structure
2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
3. Assign share in 'associate' to relevant Vote

| R thousands Description |  | 2023/24 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Budget Year } \\ 2024 / 25 \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Budget Year } \\ 2025 / 26 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 A1 | Accum. Funds <br> 4 | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. 6 D | $\begin{gathered} \hline \text { Nat. or Prov. } \\ \text { Govt } \\ 7 \\ \mathrm{E} \\ \hline \end{gathered}$ | Other Adjusts. $\begin{array}{r} 8 \\ \mathrm{~F} \\ \hline \end{array}$ | Total Adjusts. $\begin{aligned} & 9 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | Adjusted Budget 10 H |  |  |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 2 | 34,777 | - | - | - | - | - | - | - | 34,777 | 36,308 | 37,941 |
| Service charges - electricity revenue | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - water revenue | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - sanitation revenue | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - refuse revenue | 2 | 6,424 | - | - | - | - | - | 0 | 0 | 6,424 | 5,819 | 6,080 |
| Rental of facilities and equipment |  | 210 | - | - | - | - | - | 76 | 76 | 286 | 219 | 229 |
| Interest earned - external investments |  | 15,118 | - | - | - | - | - | 4,581 | 4,581 | 19,699 | 15,783 | 16,493 |
| Interest earned - outstanding debtors |  | 500 | - | - | - | - | - | 7,842 | 7,842 | 8,342 | 522 | 545 |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | 675 | - | - | - | - | - | (100) | (100) | 575 | 705 | 737 |
| Licences and permits |  | 7,214 | - | - | - | - | - | - | - | 7,214 | 7,531 | 7,870 |
| Agency services |  | 2,669 | - | - | - | - | - | 1,525 | 1,525 | 4,194 | 2,786 | 2,912 |
| Transfers and subsidies |  | 458,352 | - | - | - | - | - | 100 | 100 | 458,452 | 485,776 | 517,881 |
| Other revenue | 2 | 73,688 | - | - | - | - | - | 8,104 | 8,104 | 81,792 | 18,850 | 4,023 |
| Gains |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contributions) |  | 599,627 | - | - | - | - | - | 22,128 | 22,128 | 621,755 | 574,299 | 594,713 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 159,399 | - | - | - | - | - | $(20,766)$ | $(20,766)$ | 138,633 | 165,553 | 173,007 |
| Remuneration of councillors |  | 28,337 | - | - | - | - | - | 978 | 978 | 29,315 | 29,583 | 30,915 |
| Debt impairment |  | 5,600 | - | - | - | - | - | 0 | 0 | 5,600 | 5,126 | 5,357 |
| Depreciation \& asset impairment |  | 44,697 | - | - | - | - | - | 3,944 | 3,944 | 48,641 | 46,664 | 48,764 |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk purchases - electricity |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory consumed |  | 8,964 | - | - | - | - | - | 7,185 | 7,185 | 16,149 | 9,255 | 9,671 |
| Contracted services |  | 78,894 | - | - | - | - | - | 71,111 | 71,111 | 150,006 | 70,343 | 95,801 |
| Transfers and subsidies |  | 17,150 | - | - | - | - | - | $(11,752)$ | $(11,752)$ | 5,398 | 11,175 | 11,628 |
| Other expenditure |  | 65,802 | - | - | - | - | - | 22,499 | 22,499 | 88,300 | 67,023 | 69,966 |
| Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 408,844 | - | - | - | - | - | 73,199 | 73,199 | 482,043 | 404,722 | 445,109 |
| Surplus/(Deficit) |  | 190,783 | - | - | - | - | - | $(51,071)$ | $(51,071)$ | 139,712 | 169,577 | 149,604 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | 98,889 | - | - | - | - | - | 2,849 | 2,849 | 101,738 | 110,146 | 119,392 |
| Transfers and subsidies - capital (monetary allocations) |  |  |  |  |  |  |  |  |  |  |  |  |
| (National / Provincial Departmental Agencies, Households, |  |  |  |  |  |  |  |  |  |  |  |  |
| Non-profit Institutions, Private Enterprises, Public |  |  |  |  |  |  |  |  |  |  |  |  |
| Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) before taxation |  | 289,672 | - | - | - | - | - | $(48,222)$ | $(48,222)$ | 241,450 | 279,723 | 268,996 |
| Taxation |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after taxation |  | 289,672 | - | - | - | - | - | $(48,222)$ | $(48,222)$ | 241,450 | 279,723 | 268,996 |
| Attributable to minorities |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) attributable to municipality |  | 289,672 | - | - | - | - | - | $(48,222)$ | $(48,222)$ | 241,450 | 279,723 | 268,996 |
| Share of surplus/ (deficit) of associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/ (Deficit) for the year |  | 289,672 | - | - | - | - | - | $(48,222)$ | $(48,222)$ | 241,450 | 279,723 | 268,996 |

Refrences

1. Classifications are revenue sources and expenditure type
2. Detail to be provided in Table SB1
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc) $)+G$

| R thousands ${ }^{\text {Description }}$ | Ref | 2023124 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Budget Year } \\ 2024 / 25 \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Budget Year } \\ 2025 / 26 \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 5 A1 | Accum. Funds $\begin{aligned} & 6 \\ & B \\ & \hline \end{aligned}$ | Multi-year capital 7 $C$ | Unfore. Unavoid. 8 | $\qquad$ | Other Adjusts. $\begin{gathered} 10 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{array}{r} 11 \\ \mathrm{G} \\ \hline \end{array}$ | Adjusted Budget 12 H |  |  |
| Capital expenditiur -Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-vear expenditure to be adjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Corporate services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-BUDGET \& TREASURY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5 - TECHNICAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - OFFICE OF THE MUNIIIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 . |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital multi-year expendititure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure to be ajjusted 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Corporate services |  | 60,00 | - | - | - | - | - | $(26,804)$ | $(26,804)$ | 33,196 | 50,000 | - |
| Vote 2 - Communit Services |  | 17,100 | - | - | - | - | - | $(2,002)$ | $(2,002)$ | 15,098 | 22,000 | 15,000 |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT |  | 500 | - | - | - | - | - | (75) | (75) | 425 | - | - |
| Vote 4-BUDGET \& TREASURY |  | 6,000 | - | - | - | - | - | 2,280 | 2,280 | 8,280 | 6,000 | 10,984 |
| Vote 5-TECHNICAL SERVICES |  | 206,000 | - | - | - | - | - | 26,601 | 26,601 | 232,601 | 361,719 | 246,948 |
| Vote 6 - OfFICE Of THE MUNICIPAL Manager |  | - | - | - | - | - | - | - |  | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - |  |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - |  |
| Vote 14. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - |  |
| Capital single-year expenditure sub-total |  | 289,600 | - | - | - | - | - | 0 | 0 | 289,600 | 439,719 | 272,933 |
| Total Capital Expenditure - Vote |  | 289,600 | - | - | - | - | - | 0 | 0 | 289,600 | 439,719 | 272,933 |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 66,000 | - | - | - | - | - | (24,525) | (24,525) | 41,475 | 56,000 | 10,984 |
| Exective and council |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 66,000 | - | - | - | - | - | (24,525) | (24,525) | 41,475 | 56,000 | 10,984 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 9,500 | - | - | - | - | - | 3,007 | 3,007 | 12,507 | 19,000 | 10,000 |
| Community and social services |  | 5,000 | - | - | - | - | - | $(2,920)$ | $(2,920)$ | 2,080 | 19,000 | 5,000 |
| Sport and recreation |  | 4,500 | - | - | - | - | - | 5,927 | 5,927 | 10,427 | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | 5,000 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 181,862 | - | - | - | - | - | 23,325 | 23,325 | 205,186 | 319,219 | 205,230 |
| Planning and development |  | 5,000 | - | - | - | - | - | 2,280 | 2,280 | 7,280 | - | 18,500 |
| Road transport |  | 176,862 | - | - | - | - | - | 21,044 | 21,044 | 197,906 | 319,219 | 186,730 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 32,238 | - | - | - | - | - | $(1,808)$ | $(1,808)$ | 30,431 | 45,500 | 46,718 |
| Energy sources |  | 24,638 | - | - | - | - | - | 3,202 | 3,202 | 27,840 | 42,500 | 41,718 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 7,600 | - | - | - | - | - | $(5,009)$ | $(5,009)$ | 2,591 | 3,000 | 5,000 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional | 3 | 289,600 | - | - | - | - | - | 0 | 0 | 289,600 | 439,719 | 272,933 |
| Funded by: |  |  |  |  |  |  |  |  |  |  |  |  |
| National Goverrment |  | 95,889 | - | - | - | - | - | 2,849 | 2,849 | 98,738 | 115,500 | 79,207 |
| Provincial Government |  | - | - | - | - | - | - | - | - | - | - | - |
| District Municipality |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers recognised - capital | 4 | 95,889 | - | - | - | - | - | 2,849 | 2,849 | 98,738 | 115,500 | 79,207 |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds |  | 193,711 | - | - | - | - | - | (2,849) | $(2,849)$ | 190,862 | 324,219 | 193,725 |
| Total Capital Funding |  | 289,600 | - | - | - | - | - | 0 | 0 | 289,600 | 439,719 | 272,933 |
| Refrences |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Municipalities may choose to appropriate for capital expenditure for three years or for one year (if one year appropriation projected expenditure required for yr2 and yr3). |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Include capital component of PPP unitary payment. Note that capital transerss are only appropriated to municipalities for the budget year |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Capital expenditure by standard classification must reconcile to the appropritions by vote |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. Must reconcile to supporting table SB7 and to Adjustments Budget Financial Performance (revenue and expenditure) <br> 5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget. |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section $28(2)($ (e) ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. Increases of funds approved under MFMA section 31 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. Adjustments approved in accordance with MFMA section 29 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. Adjustments to transfers from National or Provincial Government <br> 10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f)) |  |  |  |  |  |  |  |  |  |  |  |  |
| $\text { 11. } G=B+C+D+E+F$ <br> 12. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$ |  |  |  |  |  |  |  |  |  |  |  |  |


| Vote Description  <br> [Insert departmental structure etc] Ref <br> $R$ R thousands  | 2023124 |  |  |  |  |  |  |  |  | $\begin{aligned} & \hline \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{aligned} & \hline \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. $6$ D | ```Nat. or Prov. Govt 7 E``` | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted Budget | Adjusted Budget |
| Capital expenditure - Municipal Vote |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - CORPORATE SERVICES | - | - | - | - | - | - | - | - | - | - | - |
| 1.1-Legal Services: Legal Services (208) | - | - | - | - | - | - | - | - | - | - | - |
| 1.2-Mayor and Council: Municipal Council (101) | - | - | - | - | - | - | - | - | - | - | - |
| 1.3- Administrative and Corporate Support: Corporate Ser | - | - | - | - | - | - | - | - | - | - | - |
| 1.4- Administrative and Corporate Support: Council \& Cor | - | - | - | - | - | - | - | - | - | - | - |
| 1.5- Administrative and Corporate Support: Auxiliary Serv | - | - | - | - | - | - | - | - | - | - | - |
| 1.6 - Human Resources: Human Resources Management <br> 1.7 - Information Technology: Information \& Communicatid | - | - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - | - | - |
| 1.7-Information Technology: Information \& Communicatio <br> 1.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 1.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 1.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-COMMUNITY SERVICES | - | - | - | - | - | - | - | - | - | - | - |
| 2.1 - Solid Waste Removal: Solid Waste Management (Re | - | - | - | - | - | - | - | - | - | - | - |
| 2.2-Community Parks (including Nurseries): Parks \& Ope | - | - | - | - | - | - | - | - | - | - | - |
| 2.3 - Administrative and Corporate Support: Community S | - | - | - | - | - | - | - | - | - | - | - |
| 2.4 - Police Forces Traffic and Street Parking Contro: Traf | - | - | - | - | - | - | - | - | - | - | - |
| 2.5 - Solid Waste Disposal (Landfill Sites): Solid Waste Ma | - | - | - | - | - | - | - | - | - | - | - |
| 2.6 - Cemeteries Funeral Parlours and Crematoriums: Cer | - | - | - | - | - | - | - | - | - | - | - |
| 2.7 - Recreational Facilities: Sport \& Recreational Faciilities, | - | - | - | - | - | - | - | - | - | - | - |
| 2.8 - Libraries and Archives: Library Services (403) | - | - | - | - | - | - | - | - | - | - | - |
| 2.9 - Marketing Customer Relations Publicity and Media C | - | - | - | - | - | - | - | - | - | - | - |
| 2.10 - Community Halls and Facilities: Community Halls \& | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT | - | - | - | - | - | - | - | - | - | - | - |
| 3.1 - Town Planning Building Regulations and Enforcemen | - | - | - | - | - | - | - | - | - | - | - |
| 3.2 - Town Planning Building Regulations and Enforcemen <br> 3.3 - Town Planning Building Regulations and Enforcemen | - | - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - | - | - |
| 3.3 - Town Planning Building Regulations and Enforcemen <br> 3.4 - Corporate Wide Strategic Planning (IDPs LEDs): Loc | - | - | - | - | - | - | - | - | - | - | - |
| 3.5- | - | - | - | - | - | - | - | - | - | - | - |
| 3.6 - | - | - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - | - | - |
| $3.8-$$3.9-1$ | - | - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - | - | - |
| $\begin{aligned} & 3.9- \\ & 3.10- \end{aligned}$ | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-BUDGET \& TREASURY | - | - | - | - | - | - | - | - | - | - | - |
| 4.1 - Finance: Finance (202) | - | - | - | - | - | - | - | - | - | - | - |
| 4.2-Finance: Expenditure (Deactive) | - | - | - | - | - | - | - | - | - | - | - |
| 4.3- Budget and Treasury Office: Budget \& Treasury (081 | - | - | - | - | - | - | - | - | - | - | - |
| 4.4 - Budget and Treasury Office: Budget \& Financial Rep | - | - | - | - | - | - | - | - | - | - | - |
| 4.5- Supply Chain Management: Supply Chain Managem 4.6 - Security Services: Security Services (211) | - | - | - | - | - | - | - | - | - | - | - |
| 4.6-Security Services: Security Services (211) | - | - | - | - | - | - | - | - | - | - | - |
| 4.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 4.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 4.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 4.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-TECHNICAL SERVICES | - | - | - | - | - | - | - | - | - | - | - |
| 5.1 - Water Treatment: Water Services (082) | - | - | - | - | - | - | - | - | - | - | - |
| 5.2-Roads: Civil Services (Roads) (Deactive) | - | - | - | - | - | - | - | - | - | - | - |
| 5.3-Roads: Roads (702) | - | - | - | - | - | - | - | - | - | - | - |
| 5.4-Project Management Unit: Project Management Unit | - | - | - | - | - | - | - | - | - | - | - |
| 5.5 - Electricity: Electrical \& Mechanical Services (801) | - | - | - | - | - | - | - | - | - | - | - |
| 5.6 - Waste Water Treatment: Waste Water Services (Dea | - | - | - | - | - | - | - | - | - | - | - |
| 5.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 5.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 5.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 5.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - OFFICE OF THE MUNICIPAL MANAGER | - | - | - | - | - | - | - | - | - | - | - |
| 6.1 - Municipal Manager Town Secretary and Chief Execu | - | - | - | - | - | - | - | - | - | - | - |
| 6.2- Risk Management: Risk \& Security Management (2106.3-Governance Function: Internal Audit (301) | - | - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - | - | - |
| 6.4 - Corporate Wide Strategic Planning (IDPs LEDs): Stra | - | - | - | - | - | - | - | - | - | - | - |
| 6.5-Corporate Wide Strategic Planning (IDPs LEDs): Inte, | - | - | - | - | - | - | - | - | - | - | - |
| 6.6 - | - | - | - | - | - | - | - | - | - | - | - |
| 6.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 6.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 6.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 6.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - | - | - | - | - | - | - | - | - | - | - | - |
| 7.1- | - | - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - | - | - |
| 7.3- | - |  | - | - | - | - | - | - | - | - | - |
| 7.4- | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  | - | - | - | - | - | - | - |

[^1]

| $\begin{aligned} & 14.9- \\ & 14.10 \text { - } \end{aligned}$ | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vote 15. | - | - | - | - | - | - | - | - | - | - | - |
| 15.1 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.2 . | - | - | - | - | - | - | - | - | - | - | - |
| 15.3 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.4. | - | - | - | - | - | - | - | - | - | - | - |
| 15.5 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.6. | - | - | - | - | - | - | - | - | - | - | - |
| 15.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.8. | - | - | - | - | - | - | - | - | - | - | - |
| 15.9 . | - | - | - | - | - | - | - | - | - | - | - |
| 15.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Capital mult-year expenditure sub-total | - | - | - | - | - | - | - | - | - | - | - |
| Capital expenditure - Municipal Vote 2 |  |  |  |  |  |  |  |  |  |  |  |
| Single-year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES | 60,000 | - | - | - | - | - | (26,804) | (26,804) | 33,196 | 50,000 | - |
| 1.1 - Legal Services: Legal Services (208) | - | - | - | - | - | - | - | - | - | - | - |
| 1.2 - Mayor and Council: Municipal Council (101) | 相 | - | - | - | - | - | - | - | - | - | - |
| 1.3- Administrative and Corporate Support: Corporate Ser | 60,000 | - | - | - | - | - | (26,804) | $(26,804)$ | 33,196 | 50,000 | - |
| 1.4- Administrative and Corrorate Support: Council \& Con | - | - | - | - | - | - | - | - | - | - | - |
| 1.5 - Administrative and Corporate Support: Auxiliay Serv | - | - | - | - | - | - | - | - | - | - | - |
| 1.6- Human Resources: Human Resources Management | - | - | - | - | - | - | - | - | - | - | - |
| 1.7 - Information Technology: Information \& Communicatio | - | - | - | - | - | - | - | - | - | - | - |
| 1.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 1.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 1.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - Community Services | 17,100 | - | - | - | - | - | (2,002) | $(2,002)$ | 15,098 | 22,000 | 15,000 |
| 2.1 - Solid Waste Removal: Solid Waste Management (Re | 600 | - | - | - | - | - | (600) | (600) | 0 | 2,000 | - |
| 2.2- Community Parks (including Nurseries): Parks \& Ope | 500 | - | - | - | - | - | (471) | (471) | 29 | - | - |
| 2.3- Administrative and Corporate Support: Community S S | - | - | - | - | - | - | - | - | - | - | - |
| 2.4-Police Forces Trafic and Street Parking Control: Traf | - | - | - | - | - | - | - | - | - | - | 5,000 |
| 2.5- Solid Waste Disposal (Landill Sites): Solid Waste Ma | 7,000 | - | - | - | - | - | $(4,409)$ | $(4,409)$ | 2,591 | 1,000 | 5,000 |
| 2.6-Cemeteries Funeral Parlours and Crematoriums: Cer | - | - | - | - | - | - | - | - | - | - | - |
| 2.7 - Recreational Facilities: Sport \& Recreational Facilities | 4,000 | - | - | - | - | - | 6,399 | 6,399 | 10,399 | - | - |
| 2.8 - Librares and Archives: Library Services (403) | - | - | - | - | - | - | - | - | - | - | - |
| 2.9 - Marketing Customer Relations Publicity and Media C | - | - | - | - | - | - | - | - | - | - | - |
| 2.10-Community Halls and Facilities: Community Halls \& | 5,000 | - | - | - | - | - | $(2,920)$ | $(2,920)$ | 2,080 | 19,000 | 5,000 |
| Vote 3 - SPATAL PLANNING \& DELEOPMENT | 500 | - | - | - | - | - | (75) | (75) | 425 | - | - |
| 3.1- Town Planning Building Regulations and Enforcemer | - | - | - | - | - | - | - | - | - | - | - |
| 3.2- Town Planning Building Regulations and Enforcemer | - | - | - | - | - | - | - | - | - | - | - |
| 3.3- Town Planning Building Regulations and Enforcemer | - | - | - | - | - | - | - | - | - | - | - |
| 3.4 - Corporate Wide Strategic Planning (IDPs LEDs): Loc | 500 | - | - | - | - | - | (75) | (75) | 425 | - | - |
| 3.5 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.6 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 3.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-budget \& TREASURY | 6,000 | - | - | - | - | - | 2,280 | 2,280 | 8,280 | 6,000 | 10,984 |
| 4.1 - Finance: Finance (202) | - | - | - | - | - | - | - | - | - | - | - |
| 4.2-Finance: Expenditure (Deactive) | - | - | - | - | - | - | - | - | - | - | - |
| 4.3- Budget and Treasury Office: Budget \& Treasury (081 | 6,000 | - | - | - | - | - | 2,280 | 2,280 | 8,280 | 6,000 | 10,984 |
| 4.4- Budget and Treasury Office: Budget \& Financial Rep | - | - | - | - | - | - | - | - | - | - | - |
| 4.5- Supply Chain Management: Supply Chain Managem | - | - | - | - | - | - | - | - | - | - | - |
| 4.6- Security Serices: Security Services (211) | - | - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - | - | - |
| 4.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 4.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 4.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5- TECHNICAL SERVICES | 206,000 | - | - | - | - | - | 26,601 | 26,601 | 232,601 | 361,719 | 246,948 |
| 5.1 - Water Treatment: Water Sevices (082) | - | - | - | - | - | - | - | - | - | - | - |
| 5.2 - Roads: Civil Services (Roads) (Deactive) | - | - | - | - | - | - | - | - | - | - | - |
| 5.3-Roads: Roads (702) | 176,862 | - | - | - | - | - | 21,044 | 21,044 | 197,906 | 319,219 | 186,730 |
| 5.4- Project Management Unit: Project Management Unit | 4,500 | - | - | - | - | - | 2,355 | 2,355 | 6,855 | - | 18,500 |
| 5.5 - Electricity: Electrical \& Mechanical Services (801) | 24,638 | - | - | - | - | - | 3,202 | 3,202 | 27,840 | 42,500 | 41,718 |
| 5.6 - Waste Water Treatment: Waste Water Services (Dea | - | - | - | - | - | - | - | - | - | - | - |
| 5.7 | - | - | - | - | - | - | - | - | - | - | - |
| 5.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 5.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 5.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6- OFFICE OF THE MUNICIPAL MANAGER | - | - | - | - | - | - | - | - | - | - | - |
| 6.1 - Municipal Manager Town Secretary and Chief Execu | - | - | - | - | - | - | - | - | - | - | - |
| 6.2- Risk Management: Risk \& Security Management (210 | - | - | - | - | - | - | - | - | - | - | - |
| 6.3- Governance Function: Internal Audit (301) | - | - | - | - | - | - | - | - | - | - | - |
| 6.4- Corporate Wide Strategic Planning (IDPs LEDs): Stra | - | - | - | - | - | - | - | - | - | - | - |
| 6.5- Corporate Wide Strategic Planning (IDPs LEDs): Inte, | - | - | - | - | - | - | - | - | - | - | - |
| 6.6 - | - | - | - | - | - | - | - | - | - | - | - |
| 6.7 - | - | - | - | - | - | - | - | - | - | - | - |





| Vote 14 - | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14.1 - | - | - | - | - | - | - | - | - | - | - | - |
| 14.2 - | - | - | - | - | - | - | - | - | - | - | - |
| 14.3 - | - | - | - | - | - | - | - | - | - | - | - |
| 14.4 - | - | - | - | - | - | - | - | - | - | - | - |
| 14.5 - | - | - | - | - | - | - | - | - | - | - | - |
| 14.6 - | - | - | - | - | - | - | - | - | - | - | - |
| 14.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 14.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 14.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 14.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.1 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.2 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.3 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.4 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.5 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.6 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.7 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.8 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.9 - | - | - | - | - | - | - | - | - | - | - | - |
| 15.10 - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 289,600 | - | - | - | - | - | 0 | 0 | 289,600 | 439,719 | 272,933 |
| Total Capital Expenditure | 289,600 | - | - | - | - | - | 0 | 0 | 289,600 | 439,719 | 272,933 |

[^2]| R thousands ${ }^{\text {Description }}$ | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 <br> Adjusted <br> Budget | $\begin{gathered} \hline \text { Budget Year } \\ \hline \text { 2025/26 } \\ \hline \text { Adjusted } \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 3 \\ \mathrm{~A} 1 \\ \hline \end{gathered}$ | Accum. Funds <br> 4 $B$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. 6 D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. $\begin{aligned} & 9 \\ & G \end{aligned}$ | Adjusted Budget 10 H |  |  |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash |  | 274,548 | - | - | - | - | - | 32,045 | 32,045 | 306,594 | 128,693 | 150,506 |
| Call investment deposits | 1 | 123,057 | - | - | - | - | - | $(123,057)$ | $(123,057)$ | (0) | 123,057 | 123,057 |
| Consumer debtors | 1 | 98,750 | - | - | - | - | - | $(79,231)$ | $(79,231)$ | 19,519 | 80,711 | 91,600 |
| Other debtors |  | 50,626 | - | - | - | - | - | 3,895 | 3,895 | 54,521 | 50,626 | 50,626 |
| Current portion of long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory |  | 16,173 | - | - | - | - | - | (0) | (0) | 16,173 | 16,173 | 16,173 |
| Total current assets |  | 563,154 | - | - | - | - | - | $(166,348)$ | $(166,348)$ | 396,806 | 399,259 | 431,961 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Investments |  | 100,000 | - | - | - | - | - | - | - | 100,000 | 100,000 | 100,000 |
| Investment property |  | 3,800 | - | - | - | - | - | - | - | 3,800 | 3,800 | 3,800 |
| Investment in Associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Property, plant and equipment | 1 | 1,267,648 | - | - | - | - | - | 325,007 | 325,007 | 1,592,655 | 1,613,566 | 1,708,457 |
| Biological |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible |  | 3,758 | - | - | - | - | - | 1,519 | 1,519 | 5,276 | 3,758 | 3,758 |
| Other non-current assets |  | 1,127 | - | - | - | - | - | - | - | 1,127 | 1,127 | 1,127 |
| Total non current assets |  | 1,376,333 | - | - | - | - | - | 326,526 | 326,526 | 1,702,858 | 1,722,251 | 1,817,142 |
| TOTAL ASSETS |  | 1,939,486 | - | - | - | - | - | 160,178 | 160,178 | 2,099,664 | 2,121,509 | 2,249,103 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank overdraft |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Consumer deposits |  | 318 | - | - | - | - | - | (636) | (636) | (318) | 318 | 318 |
| Trade and other payables |  | 125,157 | - | - | - | - | - | 36,630 | 36,630 | 161,787 | 114,715 | 93,959 |
| Provisions |  | 23,675 | - | - | - | - | - | $(47,349)$ | $(47,349)$ | (23,675) | 23,675 | 23,675 |
| Total current liabilities |  | 149,150 | - | - | - | - | - | $(11,356)$ | $(11,356)$ | 137,794 | 138,707 | 117,952 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Provisions | 1 | 125,547 | - | - | - | - | - | - | - | 125,547 | 125,547 | 125,547 |
| Total non current liabilities |  | 125,547 | - | - | - | - | - | - | - | 125,547 | 125,547 | 125,547 |
| TOTAL LIABILITIES |  | 274,697 | - | - | - | - | - | $(11,356)$ | $(11,356)$ | 263,342 | 264,255 | 243,499 |
| NET ASSETS | 2 | 1,664,789 | - | - | - | - | - | 171,533 | 171,533 | 1,836,323 | 1,857,255 | 2,005,603 |
| COMMUNITY WEALTH/EQUITY |  |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated Surplus/(Deficit) |  | 1,664,789 | - | - | - | - | - | 123,548 | 123,548 | 1,788,337 | 1,854,086 | 2,001,329 |
| Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL COMMUNITY WEALTH/EQUITY |  | 1,664,789 | - | - | - | - | - | 123,548 | 123,548 | 1,788,337 | 1,854,086 | 2,001,329 |

## Refrences

1. Detail to be provided in Table SA3
2. Net assets must balance with Total Community Wealth/Equity
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget
 have been foreseen)
4. Increases of funds approved under MFMA section 31
5. Adjustments approved in accordance with MFMA section 29
6. Adjustments to transfers from National or Provincial Government
 (section 28(2)(f))
7. $G=B+C+D+E+F$
8. Adjusted Budget $H=($ A or $A 1 / 2$ etc $)+G$

LIM345 Collins Chabane - Table B7 Adjustments Budget Cash Flows - 27/02/2023

| R thousands ${ }^{\text {Description }}$ | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds 4 B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. <br> 6 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 7 \\ \mathrm{E} \end{gathered}$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget 10 H |  |  |
| CASH FLOW FROM OPERATING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 10,583 | - | - | - | - | - | 3,328 | 3,328 | 13,911 | 11,049 | 11,546 |
| Service charges |  | 1,927 | - | - | - | - | - | 642 | 642 | 2,570 | 2,012 | 2,103 |
| Other revenue |  | 32,730 | - | - | - | - | - | 100,875 | 100,875 | 133,606 | 16,746 | 12,797 |
| Transfers and Subsidies - Operational | 1 | 458,352 | - | - | - | - | - | 100 | 100 | 458,452 | 485,776 | 517,881 |
| Transfers and Subsidies - Capital | 1 | 98,889 | - | - | - | - | - | - | - | 98,889 | 110,146 | 119,392 |
| Interest |  | 15,118 | - | - | - | - | - | 4,581 | 4,581 | 19,699 | 15,783 | 16,493 |
| Dividends |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | $(353,622)$ | - | - | - | - | - | $(74,180)$ | $(74,180)$ | $(427,802)$ | $(347,649)$ | $(385,467)$ |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and Grants | 1 | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) OPERATING ACTIVITIES |  | 263,978 | - | - | - | - | - | 35,347 | 35,347 | 299,325 | 293,864 | 294,746 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | 100,000 | - | - | - | - | - | $(100,000)$ | $(100,000)$ | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | $(289,600)$ | - | - | - | - | - | - | - | $(289,600)$ | (439,719) | (272,933) |
| NET CASH FROM/(USED) INVESTING ACTIVITIES |  | $(189,600)$ | - | - | - | - | - | $(100,000)$ | $(100,000)$ | $(289,600)$ | (439,719) | $(272,933)$ |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |  | - | - | - | - | - | - | - | - | - | - | - |
| NET INCREASE/ (DECREASE) IN CASH HELD |  | 74,378 | - | - | - | - | - | $(64,653)$ | $(64,653)$ | 9,725 | $(145,856)$ | 21,813 |
| Cash/cash equivalents at the year begin: | 2 | 423,227 | - | - | - | - | - | $(126,358)$ | $(126,358)$ | 296,869 | 306,594 | 156,767 |
| Cash/cash equivalents at the year end: | 2 | 497,605 | - | - | - | - | - | $(191,011)$ | $(191,011)$ | 306,594 | 160,738 | 178,580 |

Refrences

1. Local/District municipalities to include transfers from/to District/Local Municipalities
2. Cash equivalents includes investments with maturities of 3 months or less
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
 been foreseen)
4. Increases of funds approved under MFMA section 31
5. Adjustments approved in accordance with MFMA section 29
6. Adjustments to transfers from National or Provincial Government
 28(2)(f))
7. $G=B+C+D+E+F$
8. Adjusted Budget $H=(A$ or $A 1)+G$

LIM345 Collins Chabane - Table B8 Cash backed reserves/accumulated surplus reconciliation - 27/02/2023

| R thousands Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { Budget Year } \\ 2024 / 25 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Budget Year } \\ 2025 / 26 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | $\begin{gathered} \text { Prior Adjusted } \\ 3 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum. Funds $\begin{aligned} & 4 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | Multi-year capital 5 $C$ | Unfore. Unavoid. 6 | Nat. or Prov. Govt $\begin{aligned} & 7 \\ & \mathrm{E} \\ & \hline \end{aligned}$ | Other Adjusts. <br> 8 F | Total Adjusts. <br> 9 $G$ | Adjusted Budget 10 H |  |  |
| Cash and investments available |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end | 1 | 497,605 | - | - | - | - | - | $(191,011)$ | $(191,011)$ | 306,594 | 160,738 | 178,580 |
| Other current investments > 90 days |  | $(100,000)$ | - | - | - | - | - | 100,000 | 100,000 | 0 | 91,011 | 94,983 |
| Non current assets - Investments | 1 | 100,000 | - | - | - | - | - | - | - | 100,000 | 100,000 | 100,000 |
| Cash and investments available: |  | 497,605 | - | - | - | - | - | (91,011) | $(91,011)$ | 406,594 | 351,749 | 373,563 |
| Applications of cash and investments |  |  |  |  |  |  |  |  |  |  |  |  |
| Unspent conditional transfers |  | (0) | - | - | - | - | - | $(2,849)$ | $(2,849)$ | $(2,849)$ | 0 | 0 |
| Unspent borrowing |  |  |  |  |  |  |  |  | - | - |  |  |
| Statutory requirements |  | 43,189 | - | - | - | - | - | $(43,189)$ | $(43,189)$ | - | 43,189 | 43,189 |
| Other working capital requirements | 2 | 65,602 | - |  |  |  |  | 65,532 | 65,532 | 131,133 | 55,556 | 26,578 |
| Other provisions |  | $(23,675)$ | - | - | - | - | - | 23,675 | 23,675 | - | $(23,675)$ | $(23,675)$ |
| Long term investments committed |  | - | - |  |  |  |  | - | - | - | - | - |
| Reserves to be backed by cashlinvestments |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Application of cash and investments: |  | 85,116 | - | - | - | - | - | 43,168 | 43,168 | 128,284 | 75,071 | 46,092 |
| Surplus(shortfall) |  | 412,489 | - | - | - | - | - | $(134,180)$ | $(134,180)$ | 278,310 | 276,679 | 327,471 |

## Refrences

1. Must reconcile with the Adjustments Budget Cash Flow and Adjustements Budget Financial Position
2. Council approval for policy required - include sufficient working capital (e.g. allowing for a $\%$ of current debtors $>90$ days as uncollectable)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have beer
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2,
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or A1 $)+G$

| R Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Budget Year } \\ \text { 2024/25 } \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Budget Year } \\ 2025 / 26 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $7$ <br> A1 | Accum. Funds <br> 8 $B$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 10 D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 11 \\ \text { E } \end{gathered}$ | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \end{gathered}$ | Total Adjusts. $\begin{gathered} 13 \\ \mathrm{G} \end{gathered}$ | Adjusted Budget 14 H |  |  |
| CAPITAL EXPENDITURE |  |  |  |  |  |  |  |  |  |  |  |  |
| Total New Assets to be adjusted | 1 | 265,100 | - | - | - | - | - | $(23,600)$ | (23,600) | 241,500 | 425,200 | 248,933 |
| Roads Infrastructure |  | 147,751 | - | - | - | - | - | 12,039 | 12,039 | 159,790 | 303,500 | 158,489 |
| Storm water Infrastructure |  | 6,111 | - | - | - | - | - | $(5,111)$ | $(5,111)$ | 1,000 | - | - |
| Electrical Infrastructure |  | 15,000 | - | - | - | - | - | 3,202 | 3,202 | 18,202 | 22,000 | 26,718 |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | 7,600 | - | - | - | - | - | $(5,009)$ | $(5,009)$ | 2,591 | 3,000 | 5,000 |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 176,462 | - | - | - | - | - | 5,121 | 5,121 | 181,582 | 328,500 | 190,207 |
| Community Facilities |  | 5,500 | - | - | - | - | - | $(3,391)$ | $(3,391)$ | 2,109 | 3,000 | 19,500 |
| Sport and Recreation Facilities |  | 10,638 | - | - | - | - | - | (500) | (500) | 10,138 | 35,000 | 5,000 |
| Community Assets |  | 16,138 | - | - | - | - | - | $(3,891)$ | $(3,891)$ | 12,247 | 38,000 | 24,500 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 60,500 | - | - | - | - | - | $(26,879)$ | (26,879) | 33,621 | 50,000 | 23,500 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | 60,500 | - | - | - | - | - | $(26,879)$ | (26,879) | 33,621 | 50,000 | 23,500 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | 12,000 | - | - | - | - | - | 2,050 | 2,050 | 14,050 | 8,700 | 10,725 |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Renewal of Existing Assets to be adjusted | $\underline{2}$ | 12,000 | - | - | - | - | - | 15,895 | 15,895 | 27,895 | 8,019 | 4,000 |
| Roads Infrastructure |  | 12,000 | - | - | - | - | - | 15,895 | 15,895 | 27,895 | 8,019 | 4,000 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 12,000 | - | - | - | - | - | 15,895 | 15,895 | 27,895 | 8,019 | 4,000 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facililies |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Upgrading of Existing Assets to be adjusted | $\underline{2 a}$ | 12,500 | - | - | - | - | - | 7,705 | 7,705 | 20,205 | 6,500 | 20,000 |




## Refrences

## 1. Detail of new assets provided in Table SB18a <br> 2. Detail of renewal of existing assets provided in Table SB18b

2a. Detail of upgrading of existing assets provided in Table SB18e
3. Detail of Repairs and Maintenance by Asset Class provided in Table SB18c
4. Must reconcile to total capital expenditure on Budgeted Capital Expenditure
5. Must reconcile to Adjustments Budget Financial Position (written down value)
6. Donated/contributed and assets funded by finance leases to be allocated to the respective category
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))

| Descripion | Ref | 203324 |  |  |  |  |  |  |  |  | Budget Year 2024/25 <br> Adjusted Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 A1 | Accum. Funds $\begin{aligned} & 8 \\ & \text { B } \end{aligned}$ | Multi-year capital $\begin{aligned} & 9 \\ & \mathrm{C} \end{aligned}$ | Unfore. Unavoid. $\begin{gathered} 10 \\ D \end{gathered}$ | $\begin{aligned} & \text { Nat. or Prov. } \\ & \text { Govt } \\ & 11 \\ & \text { E } \end{aligned}$ | Other Adjusts. $\begin{gathered} 12 \\ F \end{gathered}$ | Total Adjusts. $\begin{array}{r} 13 \\ \text { G } \end{array}$ | Adjusted Budget <br> 14 H |  |  |
| Household service targets Water: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ed water inside dwelling |  |  |  |  |  |  |  |  |  |  |  |  |
| Using public tap (at east min.service evel) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other water supply a teast min.senice level) |  |  |  |  |  |  |  |  |  |  |  |  |
| Using public tap (< min.service level) Other water supply (< min service level) | 3 | - | - | - | - | - | - | - | - | - | - |  |
|  | 3,4 |  |  |  |  |  |  |  | - | - |  |  |
| No water supply |  |  |  |  |  |  |  |  |  |  |  |  |
| Below Minimum Senic Level sub-total |  | - | - | - | - | - | - | - | - | - | - |  |
| Total number of households | 5 | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation/sewerage: |  |  |  |  |  |  |  |  |  |  |  |  |
| Fush toiet ( (connected to sewerage) |  |  |  |  |  |  |  |  |  |  |  |  |
| Flush toiet (with seppic tank)Chemical toilet |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other toilet provisions \gg min.serice level) Minimum Senice Leveland Above sub-tat |  | - | - | - | - | - | - | - | - | - | - | - |
| Bucket toilet <br> Other toilet provisions (< min.service level) |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| No toilet provisions |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of households Minimum Senic Level sub-total |  | - | - | - | - | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| Minimum Serice Level and Above sub-total |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity (< min.service level) <br> Electricity - prepaid (< min. service level) |  |  |  |  |  |  |  |  | - | - |  |  |
| Other energy surres |  |  |  |  |  |  |  |  | - | - |  |  |
| Total number of households Mels Minimum Servic Level sub-total |  | - | - | - | - | - | - | - | - | - | - | - |
|  | 5 | - | - | - | - | - | - | - | - | - | - | - |
| Refuse: |  |  |  |  |  |  |  |  |  |  |  |  |
| Removed at least once a week (min.serice) |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Minimum Service Level and Above sub-total Removed less frequently than once a week |  |  |  |  |  |  |  |  | - | - |  |  |
| Using communal refuse dump |  |  |  |  |  |  |  |  | - | - |  |  |
| Using own refuse dump |  |  |  |  |  |  |  |  | - | - |  |  |
| Other rubish disposal |  |  |  |  |  |  |  |  | - | - |  |  |
| Total number of households Minimum Servic Level sub-total | 5 | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Households receiving Free Basic Service | 15 |  |  |  |  |  |  |  |  |  |  |  |
| Water (6 kililites per household per month) |  | - | - | - | - | - | - | - | - | - | - |  |
| Sanitaion (free minimum level service) |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity/other energy (50kwh per household per month) <br> Refuse (removed at least once a week) |  | - | - | - | - | - | - | - | - | - | - | - |
| Cost of Free Basic Services provided (R'000) <br> Water (6 kilolitres per indigent household per month) <br> Sanitation (free sanitation service to indigent households) Electricity/other energy (50kwh per indigent household per month) Refuse (removed once a week for indigent households) Cost of Free Basic Services provided - Informal Formal Settlements (R'000) <br> Total cost of FBS provided | 16 |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Highest level of free service provided |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates (R'000 value threshold) |  |  |  |  |  |  |  |  |  |  |  |  |
| Water (kiolitites per housenold per month) |  |  |  |  |  |  |  |  | - | - |  |  |
| Sanitaion (Rand per housholold per month) |  |  |  |  |  |  |  |  | - | - |  |  |
| Electricity (kw per household per month) |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - |  |  |  |
|  | 17 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  | 3,434 | - | - |  | - | - | - | - | 3,434 | 3,585 | 3,746 |
| Water (in excess of 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitaion (in excess offree sanitaion serice to indigent |  |  |  |  |  |  |  |  |  |  |  |  |
| households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity/other energy (in excess of 50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Refuse (in excess of one removal a week for indigent households) |  | 851 | - | - | - | - | - | - | - | 851 | 888 | 928 |
| Municipal Housing - rental rebates |  |  |  |  |  |  |  |  | - | - |  |  |
| Housing -top structure subsidies | 6 |  |  |  |  |  |  |  | - | - |  |  |
| Other |  |  |  |  |  |  |  |  | - | - |  |  |
| Total revenue cost of subsidised services provided |  | 4,285 | - | - | - | - | - | - | - | 4,285 | 4,473 | 4,675 |
| Refrences |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Include services provided by another entity, e.g. Eskom2. Stand distance 200 m fom dwelling |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Stand distance $<=200 \mathrm{~m}$ fom dwelling |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. Borehole, spring, rain-water tank etc. |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Must agree to total number of households in municipal area6. Inculde value of subsidy provided by municipalit above erovincial subsidy level |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. Only complete ifa p previous adiusted budget has been approved in the same financil y year. Reflect most recent adiusted buuget. |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen) |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. Increases of funds approved under MFMA section 31 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10. Adiustments approved in acoordance with MFNA section 29 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11. Adjustments to transfers from National or Provincial Government <br> 12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section $28(2))(b)$; projected savings (section $28(2)(d)$ ); error correction (section $28(2)(f)$ ) |  |  |  |  |  |  |  |  |  |  |  |  |

LIM345 Collins Chabane - Supporting Table SB1 Supporting detail to 'Budgeted Financial Performance' - 27/02/2023

| R thousands ${ }^{\text {Description }}$ | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 | $\begin{aligned} & \text { Budget Year } \\ & \text { 2025/26 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 6 <br>  <br> A1 | Accum. Funds $\begin{aligned} & 7 \\ & B \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 8 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 9 D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 10 \\ \text { E } \end{gathered}$ | Other Adjusts. $\begin{gathered} 11 \\ \mathrm{~F} \end{gathered}$ | Total Adjusts. $\begin{gathered} 12 \\ \mathrm{G} \end{gathered}$ | Adjusted Budget 13 H | Adjusted Budget | Adjusted Budget |
| REVENUE ITEMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Property Rates |  | 38,211 | - | - | - | - | - | - | - | 38,211 | 39,893 | 41,688 |
| Less Revenue Foregone (exemptions, reductions and rebates and impermissable values in excess of section 17 of MPRA) |  | 3,434 | - | - | - | - | - | - | - | 3,434 | 3,585 | 3,746 |
| Net Property Rates |  | 34,777 | - | - | - | - | - | - | - | 34,777 | 36,308 | 37,941 |
| Service charges - electricity revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - electricity revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Revenue Foregone (in excess of 50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services (50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - electricity revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - water revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - water revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Revenue Foregone (in excess of 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services ( 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - water revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - sanitation revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - sanitation revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Revenue Foregone (in excess of free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services (free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - sanitation revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - refuse revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total refuse removal revenue |  | 7,275 | - | - | - | - | - | 0 | 0 | 7,275 | 6,707 | 7,009 |
| Total landfill revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Revenue Foregone (in excess of one removal a week to indigent households) |  | 851 | - | - | - | - | - | - | - | 851 | 888 | 928 |
| Less Cost of Free Basis Services (removed once a week |  |  |  |  |  |  |  |  |  |  |  |  |
| to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - refuse revenue |  | 6,424 | - | - | - | - | - | 0 | 0 | 6,424 | 5,819 | 6,080 |
| Other Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Fuel Levy |  |  |  |  |  |  |  |  | - | - |  |  |
| Other Revenue |  | 73,688 | - | - | - | - | - | 8,104 | 8,104 | 81,792 | 18,850 | 4,023 |
| Total 'Other' Revenue | 1 | 73,688 | - | - | - | - | - | 8,104 | 8,104 | 81,792 | 18,850 | 4,023 |
| EXPENDITURE ITEMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 102,927 | - | - | - | - | - | $(10,374)$ | $(10,374)$ | 92,553 | 107,456 | 112,291 |
| Pension and UIF Contributions |  | 20,858 | - | - | - | - | - | $(4,418)$ | $(4,418)$ | 16,440 | 21,776 | 22,756 |
| Medical Aid Contributions |  | 12,129 | - | - | - | - | - | $(7,401)$ | $(7,401)$ | 4,727 | 12,663 | 13,232 |
| Overtime |  | 376 | - | - | - | - | - | 1,219 | 1,219 | 1,595 | 392 | 410 |
| Performance Bonus |  | 7,919 | - | - | - | - | - | 133 | 133 | 8,053 | 8,268 | 8,640 |
| Motor Vehicle Allowance |  | 11,073 | - | - | - | - | - | 1,996 | 1,996 | 13,068 | 11,560 | 12,080 |
| Cellphone Allowance |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing Allowances |  | 577 | - | - | - | - | - | (515) | (515) | 62 | 603 | 630 |
| Other benefits and allowances |  | 1,821 | - | - | - | - | - | $(1,760)$ | $(1,760)$ | 60 | 1,041 | 1,092 |
| Payments in lieu of leave |  | 1,478 | - | - | - | - | - | 53 | 53 | 1,531 | 1,543 | 1,612 |
| Long service awards |  | 242 | - | - | - | - | - | 302 | 302 | 543 | 252 | 264 |
| Post-retirement benefit obligations | 4 | - | - | - | - | - | - | - | - | - | - | - |
| sub-total |  | 159,399 | - | - | - | - | - | $(20,766)$ | $(20,766)$ | 138,633 | 165,553 | 173,007 |
| Less: Employees costs capitalised to PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Employee related costs | 1 | 159,399 | - | - | - | - | - | $(20,766)$ | $(20,766)$ | 138,633 | 165,553 | 173,007 |
| Depreciation \& asset impairment |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation of Property, Plant \& Equipment |  | 44,016 | - | - | - | - | - | 3,944 | 3,944 | 47,960 | 45,953 | 48,021 |
| Lease amortisation |  | 681 | - | - | - | - | - | - | - | 681 | 711 | 743 |
| Capital asset impairment |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Depreciation \& asset impairment | 1 | 44,697 | - | - | - | - | - | 3,944 | 3,944 | 48,641 | 46,664 | 48,764 |
|  |  |  |  |  |  |  |  |  |  | /27/2023 | 8:35:54 PM |  |



LIM345 Collins Chabane - Supporting Table SB2 Supporting detail to 'Financial Position Budget' - 27/02/2023


LIM345 Collins Chabane - Supporting Table SB3 Adjustments to the SDBIP - performance objectives - 27/02/2023


## And so on for the rest of the Votes

## Refrences

1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(b))
2. Include the estimated effect on the target of each component of an adjustment budget ( $B$ to $G$ )
3. Include all Basic Services performance targets from Table A10 to ensure Table SA7 represents all strategic responsibilities
4. Total target adjustments $G=B+C+D+E+F$
5. Adjusted Budget $H=(A$ or $A 1)+G$
6. NOTE - include adjustsment by 'exception' (only where amended)

LIM345 Collins Chabane - Supporting Table SB4 Adjustments to budgeted performance indicators and benchmarks - 27/02/2023

| Description of financial indicator | Basis of calculation | 2020/21 | 2021/22 | 2022/23 | 2023/24 |  |  | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year } \\ 2025 / 26 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited <br> Outcome | Audited <br> Outcome | Audited Outcome | Original <br> Budget | Prior Adjusted | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Borrowing Management |  |  |  |  |  |  |  |  |  |
| Credit Rating Capital Charges to Operating Expenditure | Short term/long term rating Interest \& Principal Paid/Operating Expenditure |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Capital Charges to Own Revenue | Finance charges \& Repayment of borrowing /Own Revenue |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowed funding of 'own' capital expenditure | Borrowing/Capital expenditure excl. transfers and grants |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Safety of Capital |  |  |  |  |  |  |  |  |  |
| Gearing | Long Term Borrowing/ Funds \& Reserves |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Liquidity |  |  |  |  |  |  |  |  |  |
| Current Ratio | Current assets/current liabilities |  |  |  | 377.6\% | 0.0\% | 377.6\% | 287.8\% | 366.2\% |
| Current Ratio adjusted for aged debtors | Current assets/current liabilities less debtors > 90 days/current liabilities |  |  |  | 377.6\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Liquidity Ratio Revenue Management | Monetary Assets/Current Liabilities |  |  |  | 2.7 | 0.0 | 2.7 | 1.8 | 2.3 |
| Annual Debtors Collection Rate (Payment Level \%) | Last 12 Mths Receipts/ Last 12 Mths Billing |  |  |  |  |  |  |  |  |
| Current Debtors Collection Rate (Cash receipts \% of Ratepayer \& Other revenue) |  |  |  |  |  |  |  |  |  |
| Outstanding Debtors to Revenue | Total Outstanding Debtors to Annual Revenue |  |  |  | 24.9\% | 0.0\% | 24.9\% | 22.8\% | 23.9\% |
| Longstanding Debtors Recovered | Debtors > 12 Mths Recovered/Total Debtors > <br> 12 Months Old |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Creditors Management |  |  |  |  |  |  |  |  |  |
| Creditors System Efficiency | \% of Creditors Paid Within Terms (within MFMA s65(e)) |  |  |  |  |  |  |  |  |
| Creditors to Cash and Investments |  |  |  |  | 25.2\% | 0.0\% | 31.5\% | 45.6\% | 34.9\% |
| Other Indicators |  |  |  |  |  |  |  |  |  |
| Electricity Distribution Losses (2) | Total Volume Losses (kW) |  |  |  |  |  |  |  |  |
|  | Total Cost of Losses (Rand '000) <br> \% Volume (units purchased and generated less units sold)/units purchased and generated |  |  |  |  |  |  |  |  |
| Water Distribution Losses (2) | Total Volume Losses (kl) |  |  |  |  |  |  |  |  |
|  | Total Cost of Losses (Rand '000) <br> \% Volume (units purchased and generated less units sold)/units purchased and generated |  |  |  |  |  |  |  |  |
| Employee costs | Employee costs/(Total Revenue - capital revenue) |  |  |  | 26.6\% | 0.0\% | 26.6\% | 28.8\% | 29.0\% |
| Remuneration | Total remuneration/(Total Revenue - capital revenue) |  |  |  |  |  |  |  |  |
| Repairs \& Maintenance | R\&M/(Total Revenue excluding capital revenue) |  |  |  | 2.9\% | 0.0\% | 2.9\% | 3.2\% | 3.2\% |
| Finance charges \& Depreciation IDP regulation financial viability indicators | FC\&D/(Total Revenue - capital revenue) |  |  |  | 7.5\% | 0.0\% | 7.5\% | 8.1\% | 8.2\% |
| i. Debt coverage | (Total Operating Revenue - Operating Grants)/Debt service payments due within financial year) |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| ii. O/S Service Debtors to Revenue | Total outstanding service debtors/annual revenue received for services |  |  |  | 16.5\% | 0.0\% | 16.5\% | 14.0\% | 15.4\% |
| iii. Cost coverage | (Available cash + Investments)/monthly fixed operational expenditure |  |  |  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

Refrences

1. Consumer debtors > 12 months old are excluded from current assets

| Description of economic indicator | Ref. | Basis of calculation | 2001 Census | 2007 Survey | 2011 Census | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2023/24 Mediur |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Outcome | Outcome | Outcome | Original Budget | Outcome |
| Demographics |  |  |  |  |  |  |  |  |  |  |
| Population |  |  |  |  |  | 347,974 | 347,974 | 347,974 | 347,974 | 347,974 |
| Females aged 5-14 |  |  |  |  |  | 64,041 | 64,041 | 64,041 | 64,041 | 64,041 |
| Males aged 5-14 |  |  |  |  |  | 42,438 | 42,438 | 42,438 | 42,438 | 42,438 |
| Females aged 15-34 |  |  |  |  |  | 21,290 | 21,290 | 21,290 | 21,290 | 21,290 |
| Males aged 15-34 |  |  |  |  |  | 37,699 | 37,699 | 37,699 | 37,699 | 37,699 |
| Unemployment |  |  |  |  |  | 71,001 | 71,001 | 71,001 | 71,001 | 71,001 |
| Monthly Household income ( no o of households) | 1, 12 |  |  |  |  |  |  |  |  |  |
| None |  |  |  |  |  |  |  |  |  |  |
| R1-R1600 |  |  |  |  |  |  |  | 12 | 12 | 12 |
| R1 601 -R3 200 |  |  |  |  |  |  |  | 201 | 201 | 201 |
| R3 201 - R6 400 |  |  |  |  |  |  |  | 1,890 | 1,890 | 1,890 |
| R6 401 - R12 800 |  |  |  |  |  |  |  | 3,830 | 3,830 | 3,830 |
| R12 801 -R25 600 |  |  |  |  |  |  |  | 12,800 | 12,800 | 12,800 |
| R25 601 - R51 200 |  |  |  |  |  |  |  | 13,100 | 13,100 | 13,100 |
| R52 201 - R102 400 |  |  |  |  |  |  |  | 11,500 | 11,500 | 11,500 |
| R102 401 -R204 800 |  |  |  |  |  |  |  | 12,200 | 12,200 | 12,200 |
| R204 801 - R409 600 |  |  |  |  |  |  |  | 9,550 | 9,550 | 9,550 |
| R409 601-R819 200 |  |  |  |  |  |  |  | 7,720 | 7,720 | 7,720 |
| >R819 200 |  |  |  |  |  |  |  | 6,240 | 6,240 | 6,240 |
|  |  |  |  |  |  |  |  | $\begin{aligned} & a \\ & a \\ & 3,130 \end{aligned}$ | $\begin{aligned} & \text { a } 2 n \\ & 3,130 \end{aligned}$ |  |
| Poverty profiles (no. of households) |  |  |  |  |  |  |  | 1,900 | 1,900 | 1,900 |
| <R2 060 per household per month | 13 |  |  |  |  |  |  | 571 | 571 | 571 |
| Insert description | 2 |  |  |  |  |  |  | 66.00 | 66.00 | 66.00 |
| Household/demographics (000) |  |  |  |  |  |  |  |  |  |  |
| Number of people in municipal area Number of poor people in municipal area |  |  |  |  |  |  |  | 348 | 348 | 348 |
|  |  |  |  |  |  |  |  |  |  |  |
| Number of households in municipal area |  |  |  |  |  |  |  | 92 | 92 | 92 |
| Number of poor households in municipal area |  |  |  |  |  |  |  |  |  |  |
| Definition of poor household (R per month) |  |  |  |  |  |  |  |  |  |  |
| Housing statistics | 3 |  |  |  |  |  |  |  |  |  |
| Formal Informal |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Total number of households |  |  | - | - | - | - | - | - | - | - |
| Dwellings provided by municipality | 4 |  |  |  |  |  |  |  |  |  |
| Dwellings provided by province/sDwellings provided by private sector | 5 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Total new housing dwellings |  |  | - | - | - | - | - | - | - | - |
| Economic | 6 |  |  |  |  |  |  |  |  |  |
| Inflation/inflation outlook (CPIX) | 7 |  |  |  |  |  |  |  |  |  |
| Interest rate - borrowing |  |  |  |  |  |  |  |  |  |  |
| Interest rate - investment |  |  |  |  |  |  |  |  |  |  |
| Remuneration increases |  |  |  |  |  |  |  |  |  |  |
| Consumption growth (electricity) |  |  |  |  |  |  |  |  |  |  |
| Consumption growth (water) |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Collection rates |  |  |  |  |  |  |  |  |  |  |



Detail on the provision of municipal services for B10





| List type of FBS service |  | Formal settlements - (free sanitation service to indigent households R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements (R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements targeted for upgrading (R '000) <br> Number of HH receiving this type of FBS <br> Living in informal backyard rental agreement ( $\mathrm{R}^{\prime} 000$ ) <br> Number of HH receiving this type of FBS <br> Other ( $\mathrm{R}^{\prime} 000$ ) <br> Number of HH receiving this type of FBS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total cost of FBS - Sanitation for informal settlements | - | - | - | - | - | - | - |
| Refuse Removal | Ref. | Location of households for each type of FBS |  |  |  |  |  |  |  |
| List type of FBS service |  | Formal settlements - (removed once a week to indigent households R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements (R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements targeted for upgrading (R '000) <br> Number of HH receiving this type of FBS <br> Living in informal backyard rental agreement ( $\mathrm{R}^{\prime} 000$ ) <br> Number of HH receiving this type of FBS <br> Other ( $\mathrm{R}^{\prime} \mathbf{0 0 0}$ ) <br> Number of HH receiving this type of FBS |  |  |  |  |  |  |  |
|  |  | Total cost of FBS - Refuse Removal for informal settlement | - | - | - | - | - | - |  |

Refrences

1. Monthly household income threshold. Should include all sources of income.
2. Show the poverty analysis the municipality uses to determine its indigents policy and the provision of services
3. Include total of all housing units within the municipality
4. Number of subsidised dwellings to be constructed by the municipality under agency agreement with province
5. Provide estimate based on building approval information. Include any non-subsidised dwellings constructed by the municipality
6. Insert actual or estimated \% increases assumed as a basis for budget calculations

LIM345 Collins Chabane - Supporting Table SB6 Adjustments Budget - funding measurement - 27/02/2023

| R thousands Description | Ref | MFMA section | 2020/21 | 2021/22 | 2022/23 | Medium Term Revenue and Expenditure Framework |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original <br> Budget | Prior Adjusted | Adjusted Budget | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget Year } \\ 2025 / 26 \end{gathered}$ |
| Funding measures |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end - R'000 | 1 | 18(1)b |  |  |  | 497,605 | - | 397,605 | 251,750 | 269,591 |
| Cash + investments at the yr end less applications - $\mathrm{R}^{\prime} 000$ | 2 | 18(1)b |  |  |  | 412,489 | - | 432,002 | 276,679 | 327,471 |
| Cash year end/monthly employee/supplier payments | 3 | 18(1) b |  |  |  | - | - | - | - | - |
| Surplus/(Deficit) excluding depreciation offsets: $\mathrm{R}^{\prime} 000$ | 4 | 18(1) |  |  |  | 289,672 | - | 289,672 | 280,611 | 269,924 |
| Service charge rev \% change - macro CPIX target exclusive | 5 | 18(1)a,(2) |  |  |  | 0.0\% | 0.0\% | 0.0\% | -1.6\% | -1.5\% |
| Cash receipts \% of Ratepayer \& Other revenue | 6 | 18(1)a,(2) | 0.0\% | 0.0\% | 0.0\% | 35.9\% | 0.0\% | 35.9\% | 40.5\% | 43.2\% |
| Debt impairment expense as a \% of total billable revenue | 7 | 18(1)a,(2) |  |  |  | 13.5\% | 0.0\% | 13.5\% | 11.9\% | 11.9\% |
| Capital payments \% of capital expenditure | 8 | 18(1)c;19 |  |  |  | 100.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowing receipts \% of capital expenditure (excl. transfers) | 9 | 18(1)c |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Grants \% of Govt. legislated/gazetted allocations | 10 | 18(1)a |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Current consumer debtors \% change - incr(decr) | 11 | 18(1)a |  |  |  |  |  |  | -12.1\% | 8.3\% |
| Long term receivables \% change - incr(decr) | 12 | 18(1)a |  |  |  |  |  |  | 0.0\% | 0.0\% |
| R\&M \% of Property Plant \& Equipment | 13 | 20(1)(vi) |  |  |  | 2.1\% | 0.0\% | 2.1\% | 2.0\% | 2.1\% |
| Asset renewal \% of capital budget | 14 | 20(1)(vi) |  |  |  | 4.1\% | 0.0\% | 4.1\% | 1.8\% | 1.5\% |

## Refrences

1. Positive cash balances indicative of minimum compliance - subject to 2
2. Deduct applications (defined) from cash balances
3. Indicative of sufficient liquidity to meet average monthly operating payments
4. Indicative of funded operational requirements
5. Indicative of adherence to macro-economic targets (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)
6. Realistic average cash collection forecasts as $\%$ of annual billed revenue
7. Realistic average increase in doubtful debt provision
8. Indicative of planned capital expenditure level \& cash payment timing
9. Indicative of compliance with borrowing 'only' for the capital budget - should not exceed $100 \%$ unless refinancing
10. Substantiation of National/Province allocations included in budget
11. Indicative of realistic current arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
12. Indicative of realistic long term arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
13. Indicative of a credible allowance for repairs \& maintenance of assets
14. Indicative of a credible allowance for asset renewal (requires analysis of asset renewal projects as $\%$ of total capital projects - detailed capital plan)

LIM345 Collins Chabane - Supporting Table SB7 Adjustments Budget - transfers and grant receipts - 27/02/2023

| Description | Ref | 2023/24 |  |  |  |  |  |  | Budget Year 2024/25 | $\begin{array}{\|l} \hline \text { Budget Year } \\ 2025 / 26 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 7 <br> A1 | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 8 \\ \text { B } \\ \hline \end{gathered}$ | Nat. or Prov. Govt 9 $C$ | Other Adjusts. $\begin{gathered} 10 \\ \mathrm{D} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{gathered} 11 \\ \mathrm{E} \end{gathered}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 12 \\ \text { F } \\ \hline \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| RECEIPTS: | 1,2 |  |  |  |  |  |  |  |  |  |
| Operating Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 4,309 | - | - | - | 100 | 100 | 4,409 | 4409.0\% | 2,550 |
| Expanded Public Works Programme Integrated Grant |  | 1,759 | - |  |  | - | - | 1,759 | - | - |
| Local Government Financial Management Grant |  | 2,550 | - |  |  | - | - | 2,550 | 2,550 | 2,550 |
| Neighbourhood Development Partnership Grant |  | - | - |  |  | 100 | 100 | 100 | - | - |
| Provincial Government: |  | - | - | - | - | - | - | - |  | - |

LIM345 Collins Chabane - Supporting Table SB8 Adjustments Budget - expenditure on transfers and grant programme -27/02/2023

| R thousands Description | Ref | 2023/24 |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Budget Year } \\ 2024 / 25 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 2 <br> A1 | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 3 \\ \text { B } \end{gathered}$ | $\begin{aligned} & \text { Nat. or Prov. } \\ & \text { Govt } \\ & 4 \\ & C \end{aligned}$ | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 7 \\ \text { F } \end{gathered}$ |  |  |
| EXPENDITURE ON TRANSFERS AND GRANT PROGRAM: <br> Operating expenditure of Transfers and Grants | 1 |  |  |  |  |  |  |  |  |  |
| National Government: |  | 4,309 | - | - | - | 100 | 100 | 4,409 | 2,550 | 2,550 |
| Expanded Public Works Programme Integrated Grant |  | 1,759 | - |  |  | - | - | 1,759 | - | - |
| Local Government Financial Management Grant |  | 2,550 | - |  |  | 0 | 0 | 2,550 | 2,550 | 2,550 |
| Neighbourhood Development Partnership Grant |  | - | - |  |  | 100 | 100 | 100 | - | - |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total operating expenditure of Transfers and Grants: |  | 4,309 | - | - | - | 100 | 100 | 4,409 | 2,550 | 2,550 |
| Capital expenditure of Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 98,889 | - | - | - | 2,849 | 2,849 | 101,738 | 110,146 | 119,392 |
| Municipal Infrastructure Grant |  | 93,889 | - |  |  | - | - | 93,889 | 98,146 | 102,674 |
| Integrated National Electrification Programme Grant |  | 5,000 | - |  |  | 2,849 | 2,849 | 7,849 | 12,000 | 16,718 |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total capital expenditure of Transfers and Grants |  | 98,889 | - | - | - | 2,849 | 2,849 | 101,738 | 110,146 | 119,392 |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS |  | 103,198 | - | - | - | 2,949 | 2,949 | 106,147 | 112,696 | 121,942 |

LIM345 Collins Chabane - Supporting Table SB9 Adjustments Budget - reconciliation of transfers, grant receipts, and unspent funds -27/02/2023

| R thousands Description | Ref | 2023/24 |  |  |  |  |  |  | $\left.\begin{array}{\|c\|} \hline \text { Budget Year } \\ \hline 2024 / 25 \end{array} \right\rvert\, \begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted $\begin{gathered} 2 \\ \text { A1 } \end{gathered}$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 3 \\ \text { B } \end{gathered}$ | $\begin{aligned} & \text { Nat. or Prov. } \\ & \text { Govt } \\ & 4 \\ & \text { C } \end{aligned}$ | Other Adjusts. $5$ <br> D | Total Adjusts. $\begin{aligned} & 6 \\ & \mathrm{E} \end{aligned}$ | Adjusted Budget 7 F |  |  |
| Operating transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  | - | - |  |  |
| Current year receipts |  | 458,352 |  |  |  | 100 | 100 | 458,452 | 485,776 | 517,881 |
| Conditions met - transferred to revenue |  | 458,352 | - | - | - | 100 | 100 | 458,452 | 485,776 | 517,881 |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  |  |  |  |  |  |  |  |  |  |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  |  |  |  |  |  |  |  |  |  |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  |  |  |  |  |  |  |  |  |  |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Total operating transfers and grants revenue |  | 458,352 | - | - | - | 100 | 100 | 458,452 | 485,776 | 517,881 |
| Total operating transfers and grants - CTBM | 2 | - | - | - | - | - | - | - | - | - |
| Capital transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  | 98,889 |  |  |  |  | - | 98,889 | 110,146 | 119,392 |
| Conditions met-transferred to revenue |  | 98,889 | - | - | - | - | - | 98,889 | 110,146 | 119,392 |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  | - | - |  |  |
| Conditions met-transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  | - | - |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year Current year receipts |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  | - | - |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Total capital transfers and grants revenue |  | 98,889 | - | - | - | - | - | 98,889 | 110,146 | 119,392 |
| Total capital transfers and grants - СTBM |  | - | - | - | - | - | - | - | - | - |
| TOTAL TRANSFERS AND GRANTS REVENUE |  | 557,241 | - | - | - | 100 | 100 | 557,341 | 595,922 | 637,273 |
| TOTAL TRANSFERS AND GRANTS - CTBM |  | - | - | - | - | - | - | - | - | - |

## Refrences

1. Total capital grants revenue budget must reconcile to budget tables A4 and A5; total operating grants revenue must reconcile to budget table A4
2. CTBM $=$ conditions to be met
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Increases of funds approved under section 31 MFMA
5. Adjustments to funding allocations from National or Provincial Government
6. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2))(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sect
7. $E=B+C+D$
8. Adjusted Budget $F=(A$ or $A 1)+E$

LIM345 Collins Chabane - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality - 27/02/2023

| Description <br> R thousands | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> 2025/26 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $6$ A1 | Accum. Funds $\begin{aligned} & 7 \\ & B \end{aligned}$ | Multi-year capital 8 C | Unfore. Unavoid. 9 D | Nat. or Prov. Govt 10 E | Other Adjusts. <br> 11 <br> F | Total Adjusts. $\begin{aligned} & 12 \\ & \mathrm{G} \end{aligned}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 13 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| Cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] [insert description] [insert description] | 1 |  |  |  |  |  |  |  | - |  |  |  |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 2 | 1,000 |  |  |  |  |  |  | - - - | $1,000$ | 1,200 | 1,400 |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | 1,000 | - | - | - | - | - | - | - | 1,000 | 1,200 | 1,400 |
| Cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 3 |  |  |  |  |  |  |  | - - - | - - - |  |  |
| TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organisations |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 4 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL CASH TRANSFERS TO OTHER ORGANISATIONS: |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CASH TRANSFERS | 5 | 1,000 | - | - | - | - | - | - | - | 1,000 | 1,200 | 1,400 |


| Non-cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [insert description] <br> [insert description] <br> [insert description] | 1 |  |  |  |  |  |  |  | - | - - - |  |  |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 2 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |

LIM345 Collins Chabane - Supporting Table SB11 Adjustments Budget - councillor and staff benefits - 27/02/2023



LIM345 Collins Chabane - Supporting Table SB12 Adjustments Budget - monthly revenue and expenditure (municipal vote) - 27/02/2023

| Description  <br> R thousands  | 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{array}{\|c} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \end{gathered}$ | $\begin{gathered} \text { Budget Year } \\ 2025 / 26 \end{gathered}$ |
|  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - CORPORATE SERVICES | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - COMMUNITY SERVICES | 15 | 42 | 431 | 442 | 471 | 471 | 467 | 19 | 561 | 561 | 561 | 2,837 | 6,878 | 7,289 | 7,617 |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT | 4,447 | 143 | 858 | 121 | 146 | 250 | 59 | 94 | 9,231 | 9,231 | 9,231 | 54,464 | 88,274 | 17,216 | 2,316 |
| Vote 4 - BUDGET \& TREASURY | 159,272 | 31,002 | 4,230 | 5,448 | 5,389 | 135,595 | 5,176 | 7 | 118,866 | 5,056 | 5,056 | 38,338 | 513,436 | 540,364 | 574,926 |
| Vote 5-TECHNICAL SERVICES | 27,512 | 4,870 | 2,762 | 15,005 | 5,589 | 13,955 | 10,107 | 1,121 | 44,011 | $(6,689)$ | $(6,689)$ | 3,350 | 114,905 | 120,463 | 130,174 |
| Vote 6 - OFFICE OF THE MUNICIPAL MANAGER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 191,246 | 36,056 | 8,281 | 21,017 | 11,595 | 150,271 | 15,809 | 1,242 | 172,669 | 8,159 | 8,159 | 98,990 | 723,493 | 685,333 | 715,033 |
| Expenditure by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - CORPORATE SERVICES | 18,802 | 14,032 | 15,136 | 12,561 | 11,089 | 9,519 | 7,350 | 2,536 | 16,323 | 16,323 | 16,323 | 12,901 | 152,894 | 115,388 | 120,221 |
| Vote 2 - COMMUNITY SERVICES | 2,307 | 2,251 | 2,462 | 2,053 | 2,553 | 2,858 | 2,509 | 164 | 3,628 | 3,628 | 3,628 | 15,993 | 44,034 | 46,946 | 48,896 |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT | 5,817 | 1,815 | 9,079 | 4,098 | 2,363 | 3,596 | 466 | 3,732 | 6,166 | 6,166 | 6,166 | 6,388 | 55,853 | 39,272 | 63,723 |
| Vote 4 - BUDGET \& TREASURY | 6,509 | 4,141 | 10,282 | 8,460 | 9,268 | 35,618 | 3,824 | $(26,807)$ | 10,264 | 10,264 | 10,264 | 36,058 | 118,146 | 114,917 | 119,703 |
| Vote 5-TECHNICAL SERVICES | 3,466 | 6,004 | 4,282 | 2,782 | 4,883 | 3,951 | 6,202 | 331 | 7,914 | 7,914 | 7,914 | 22,061 | 77,705 | 69,701 | 72,838 |
| Vote 6 - OFFICE OF THE MUNICIPAL MANAGER | 2,159 | 2,070 | 1,913 | 2,000 | 2,294 | 2,032 | 1,756 | - | 4,404 | 4,404 | 4,404 | 5,975 | 33,411 | 18,498 | 19,727 |
| Vote 7 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 39,061 | 30,313 | 43,154 | 31,953 | 32,449 | 57,574 | 22,108 | $(20,044)$ | 48,700 | 48,700 | 48,700 | 99,375 | 482,043 | 404,722 | 445,109 |
| Surplus/ (Deficit) | 152,186 | 5,744 | $(34,873)$ | $(10,937)$ | $(20,854)$ | 92,696 | $(6,299)$ | 21,286 | 123,968 | $(40,542)$ | $(40,542)$ | (384) | 241,450 | 280,611 | 269,924 |

## Refrences

1. Surplus (Deficit) must reconcile with budget table A2 and monthly budget statement table C2

## LIM345 Collins Chabane - Supporting Table SB13 Adjustments Budget - monthly revenue and expenditure (functional classification) - 2710222023

| Description - Standard classificationR thousands | Ref | 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year } \\ 2025 / 26 \\ \hline \end{array}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 159,272 | 31,002 | 4,230 | 5,448 | 5,389 | 135,595 | 5,176 | 7 | 118,866 | 5,056 | 5,056 | 38,338 | 513,436 | 540,364 | 574,926 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 159,272 | 31,002 | 4,230 | 5,448 | 5,389 | 135,595 | 5,176 | 7 | 118,866 | 5,056 | 5,056 | 38,338 | 513,436 | 540,364 | 574,926 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 15 | 42 | 22 | 25 | 47 | 35 | 48 | 22 | 26 | 26 | 26 | 120 | 454 | 582 | 609 |
| Community and social services |  | 15 | 42 | 22 | 25 | 47 | 35 | 48 | 22 | 26 | 26 | 26 | 120 | 454 | 582 | 609 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 31,960 | 5,013 | 1,620 | 15,126 | 5,735 | 11,204 | 10,166 | 1,215 | 53,088 | 2,388 | 2,388 | 55,425 | 195,330 | 125,680 | 115,772 |
| Planning and development |  | 31,960 | 4,071 | 858 | 14,399 | 4,868 | 11,204 | 7,786 | 94 | 51,960 | 1,260 | 1,260 | 54,203 | 183,922 | 115,362 | 104,990 |
| Road transport |  | - | 942 | 762 | 727 | 867 | - | 2,380 | 1,121 | 1,129 | 1,129 | 1,129 | 1,222 | 11,408 | 10,317 | 10,782 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | - | - | 2,409 | 417 | 424 | 3,436 | 418 | (3) | 688 | 688 | 688 | 5,107 | 14,273 | 18,707 | 23,727 |
| Energy sources |  | - | - | 2,000 | - | - | 3,000 | - | - | 153 | 153 | 153 | 2,390 | 7,849 | 12,000 | 16,718 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | - | - | 409 | 417 | 424 | 436 | 418 | (3) | 535 | 535 | 535 | 2,717 | 6,424 | 6,707 | 7,009 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional |  | 191,246 | 36,056 | 8,281 | 21,017 | 11,595 | 150,271 | 15,809 | 1,242 | 172,669 | 8,159 | 8,159 | 98,990 | 723,493 | 685,333 | 715,033 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 26,837 | 19,655 | 26,713 | 22,396 | 22,079 | 46,420 | 12,272 | $(24,271)$ | 29,554 | 29,554 | 29,554 | 57,303 | 298,064 | 250,230 | 261,143 |
| Executive and council |  | 4,100 | 3,643 | 3,531 | 4,419 | 3,903 | 3,438 | 3,246 | 21 | 4,199 | 4,199 | 4,199 | 11,291 | 50,189 | 51,460 | 53,726 |
| Finance and administration |  | 22,390 | 15,812 | 22,883 | 17,682 | 17,951 | 42,650 | 8,843 | $(24,293)$ | 24,768 | 24,768 | 24,768 | 43,105 | 241,328 | 193,894 | 201,879 |
| Internal audit |  | 347 | 201 | 299 | 295 | 224 | 331 | 182 | - | 587 | 587 | 587 | 2,907 | 6,546 | 4,875 | 5,538 |
| Community and public safety |  | 1,220 | 1,170 | 1,422 | 1,135 | 1,426 | 1,557 | 1,213 | - | 2,609 | 2,609 | 2,609 | 7,203 | 24,172 | 19,840 | 20,571 |
| Community and social services |  | 353 | 264 | 509 | 260 | 542 | 407 | 209 | - | 1,923 | 1,923 | 1,923 | 3,851 | 12,164 | 4,698 | 4,753 |
| Sport and recreation |  | 153 | 117 | 120 | 147 | 151 | 240 | 249 | - | 221 | 221 | 221 | 782 | 2,622 | 2,607 | 2,724 |
| Public safety |  | 714 | 790 | 792 | 727 | 733 | 910 | 755 | - | 464 | 464 | 464 | 2,570 | 9,385 | 12,534 | 13,094 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 9,584 | 8,160 | 12,580 | 7,338 | 6,274 | 8,207 | 7,236 | 4,063 | 14,425 | 14,425 | 14,425 | 22,160 | 128,878 | 94,748 | 121,695 |
| Planning and development |  | 6,905 | 2,813 | 10,084 | 5,069 | 3,481 | 4,715 | 1,454 | 3,749 | 8,236 | 8,236 | 8,236 | 6,266 | 69,244 | 42,526 | 67,124 |
| Road transport |  | 2,678 | 5,347 | 2,496 | 2,269 | 2,793 | 3,492 | 5,782 | 314 | 6,266 | 6,266 | 6,266 | 15,663 | 59,634 | 51,533 | 53,852 |
| Environmental protection |  | - | - | - | - | - | - | - | - | (77) | (77) | (77) | 231 | 0 | 688 | 719 |
| Trading services |  | 1,420 | 1,328 | 2,440 | 1,084 | 2,670 | 1,390 | 1,386 | 164 | 2,113 | 2,113 | 2,113 | 12,710 | 30,930 | 39,905 | 41,700 |
| Energy sources |  | 476 | 439 | 1,534 | 295 | 1,847 | 241 | 202 | - | 1,608 | 1,608 | 1,608 | 4,517 | 14,376 | 14,108 | 14,743 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 944 | 889 | 906 | 789 | 823 | 1,149 | 1,184 | 164 | 505 | 505 | 505 | 8,193 | 16,554 | 25,797 | 26,957 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional |  | 39,061 | 30,313 | 43,154 | 31,953 | 32,449 | 57,574 | 22,108 | $(20,044)$ | 48,700 | 48,700 | 48,700 | 99,375 | 482,043 | 404,722 | 445,109 |
| Surplus/ (Deficit) 1. |  | 152,186 | 5,744 | (34,873) | $(10,937)$ | $(20,854)$ | 92,696 | $(6,299)$ | 21,286 | 123,968 | $(40,542)$ | $(40,542)$ | (384) | 241,450 | 280,611 | 269,924 |
| Refrences |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

LIM345 Collins Chabane - Supporting Table SB14 Adjustments Budget - monthly revenue and expenditure - 27/02/2023

| R thousands ${ }^{\text {Description }}$ | Ref | 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \end{gathered}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{gathered} \hline \text { Budget Year } \\ 2025 / 26 \end{gathered}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | - | - | - | - | - | - | - | - | - | - | - | 34,777 | 34,777 | 36,308 | 37,941 |
| Service charges - electricity revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - water revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - sanitation revenue |  | 445 | 453 | 409 | 417 | 424 | 436 | 418 | - | 535 | 535 | 535 | $(4,609)$ | - | - | - |
| Service charges - refuse revenue |  | - | - | - | - | - | - | - | - | - | - | - | 6,424 | 6,424 | 5,819 | 6,080 |
| Rental of facilities and equipment |  | 902 | 1,486 | 1,302 | 1,552 | 1,449 | 1,422 | 1,698 | - | 2,176 | 2,176 | 2,176 | $(16,053)$ | 286 | 219 | 229 |
| Interest earned - external investments |  | - | - | - | - | - | - | - | - | 1,610 | 1,610 | 1,610 | 14,869 | 19,699 | 15,783 | 16,493 |
| Interest earned - outstanding debtors |  | - | - | - | - | - | - | - | - | - | - | - | 8,342 | 8,342 | 522 | 545 |
| Dividends received |  | - | 28 | 79 | - | 16 | 6 | 50 | - | 36 | 36 | 36 | (287) | - | - | - |
| Fines, penalties and forfeits |  | 16 | 617 | 426 | 428 | 579 | - | 1,505 | 677 | 601 | 601 | 601 | $(5,476)$ | 575 | 705 | 737 |
| Licences and permits |  | - | 330 | 340 | 299 | 288 | - | 875 | 445 | 527 | 527 | 527 | 3,054 | 7,214 | 7,531 | 7,870 |
| Agency services |  | 153,982 | 25,879 | (717) | 62 | 62 | 130,294 | 795 | - | 113,461 | (349) | (349) | $(418,926)$ | 4,194 | 2,786 | 2,912 |
| Transfers and subsidies |  | 5,559 | 936 | 1,648 | 1,275 | 1,329 | 1,391 | 856 | 120 | 7,761 | 7,761 | 7,761 | 422,054 | 458,452 | 485,776 | 517,881 |
| Other revenue |  | - | - | - | - | - | - | - | - | - | - | - | 81,792 | 81,792 | 18,850 | 4,023 |
| Gains |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue |  | 160,905 | 29,728 | 3,487 | 4,033 | 4,147 | 133,549 | 6,197 | 1,242 | 126,709 | 12,899 | 12,899 | 125,962 | 621,755 | 574,299 | 594,713 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 2,916 | 2,229 | 2,251 | 2,289 | 2,278 | 2,550 | 2,308 | - | 2,557 | 2,557 | 2,557 | 114,141 | 138,633 | 165,553 | 173,007 |
| Remuneration of councillors |  | - | - | - | - | - | - | - | - | 467 | 467 | 467 | 27,915 | 29,315 | 29,583 | 30,915 |
| Debt impairment |  | - | - | - | - | - | 29,480 | - | $(29,480)$ | 4,514 | 4,514 | 4,514 | $(7,941)$ | 5,600 | 5,126 | 5,357 |
| Depreciation \& asset impairment |  | - | - | - | - | - | - | - | - | - | - | - | 48,641 | 48,641 | 46,664 | 48,764 |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bulk purchases - electricity |  | 1,445 | 721 | 1,370 | 875 | 1,277 | 419 | 155 | 2,502 | 2,134 | 2,134 | 2,134 | $(15,168)$ | - | - | - |
| Inventory consumed |  | 14,578 | 10,682 | 19,367 | 10,920 | 11,567 | 8,066 | 3,132 | 4,584 | 20,068 | 20,068 | 20,068 | $(126,951)$ | 16,149 | 9,255 | 9,671 |
| Contracted services |  | 42 | 42 | - | 82 | 478 | 66 | - | - | 146 | 146 | 146 | 148,856 | 150,006 | 70,343 | 95,801 |
| Transfers and subsidies |  | 9,435 | 6,633 | 8,235 | 7,723 | 6,421 | 5,062 | 5,703 | 4,035 | 9,684 | 9,684 | 9,684 | $(76,903)$ | 5,398 | 11,175 | 11,628 |
| Other expenditure |  | - | - | - | - | - | - | - | - | - | - | - | 88,300 | 88,300 | 67,023 | 69,966 |
| Losses |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 28,416 | 20,306 | 31,224 | 21,889 | 22,022 | 45,644 | 11,299 | $(18,359)$ | 39,570 | 39,570 | 39,570 | 200,892 | 482,043 | 404,722 | 445,109 |
| Surplus/(Deficit) |  | 132,489 | 9,421 | $(27,737)$ | $(17,857)$ | $(17,874)$ | 87,905 | $(5,102)$ | 19,600 | 87,139 | $(26,671)$ | $(26,671)$ | $(74,929)$ | 139,712 | 169,577 | 149,604 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | - | - | - | - | - | - | - | - | - | - | - | 101,738 | 101,738 | 110,146 | 119,392 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after capital transfers \& contributions |  | 132,489 | 9,421 | $(27,737)$ | $(17,857)$ | $(17,874)$ | 87,905 | $(5,102)$ | 19,600 | 87,139 | $(26,671)$ | $(26,671)$ | 26,809 | 241,450 | 279,723 | 268,996 |

1 Surplus (Deficit) must reconcile with budget table A4 and monthly budget statement table C4

| Monthly cash flows | Ref | 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \end{gathered}$ | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \end{gathered}$ | $\begin{gathered} \text { Budget Year } \\ 2025 / 26 \end{gathered}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Cash Receipts By Source | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 966 | 523 | 825 | 779 | 825 | 3,739 | 930 | - | 1,547 | 1,547 | 1,547 | 682 | 13,911 | 11,049 | 11,546 |
| Service charges - electricity revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - water revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - sanitation revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - refuse |  | 251 | 134 | 182 | 184 | 146 | 127 | 198 | - | 289 | 289 | 289 | 479 | 2,570 | 2,012 | 2,103 |
| Rental of facilities and equipment |  | - | - | - | - | - | - | - | - | 57 | 57 | 57 | 114 | 286 | - | - |
| Interest earned - external investments |  | - | - | - | - | - | - | - | - | 2,176 | 2,176 | 2,176 | 13,171 | 19,699 | 15,783 | 16,493 |
| Interest earned - outstanding debtors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | - | - | - | - | 11 | 4 | 4 | - | 36 | 36 | 36 | 447 | 575 | 705 | 737 |
| Licences and permits |  | - | - | - | - | - | - | - | - | 601 | 601 | 601 | 5,410 | 7,214 | 7,531 | 7,870 |
| Agency services |  | - | - | - | - | - | - | - | - | 527 | 527 | 527 | 2,612 | 4,194 | 2,786 | 2,912 |
| Transfers and Subsidies - Operational |  | 187,971 | 6,271 | 11,041 | 4,016 | 26 | 153,723 | 7 | 10,804 | 113,820 | 10 | 10 | $(29,246)$ | 458,452 | 485,776 | 517,881 |
| Other revenue |  | 5,469 | 201 | 1,008 | 707 | 627 | 752 | 66 | 145 | 21,681 | 21,681 | 21,681 | 47,320 | 121,337 | 5,724 | 1,279 |
| Cash Receipts by Source |  | 194,657 | 7,128 | 13,055 | 5,686 | 1,636 | 158,345 | 1,207 | 10,949 | 140,735 | 26,925 | 26,925 | 40,990 | 628,237 | 531,366 | 560,821 |
| Other Cash Flows by Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | 2,000 | - | - | - | 3,000 | - | - | - | 25,350 | - | - | 68,539 | 98,889 | 110,146 | 119,392 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterrorises, Public Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Proceeds on Disposal of Fixed and Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | 5,694 | 0 | 4 | - | 6 | 0 | (4) | 6 | (318) | (318) | (318) | $(4,752)$ | - | - | - |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | 5,363 | - | - | $(34,100)$ | $(34,100)$ | - | - | - | 100,000 | 100,000 | 100,000 | $(237,163)$ | - | - | - |
| Total Cash Receipts by Source |  | 207,714 | 7,129 | 13,058 | $(28,414)$ | $(29,458)$ | 158,345 | 1,203 | 10,955 | 265,767 | 126,607 | 126,607 | $(132,385)$ | 727,126 | 641,512 | 680,213 |
| Cash Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | - | - | - | - | - | - | - | - | 11,687 | 11,687 | 11,687 | 132,887 | 167,948 | 195,136 | 203,921 |
| Remuneration of councillors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bulk purchases - Electricity | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions - water \& other inventory | 3 | - | - | - | - | - | - | - | - | 2,759 | 2,759 | 2,759 | 7,874 | 16,149 | 3,971 | 4,150 |
| Contracted services |  | - | - | - | - | 3,366 | 13,875 | 2,702 | 332 | 20,797 | 20,797 | 20,797 | 67,340 | 150,006 | 70,343 | 95,801 |
| Transfers and grants - other municipalities |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and grants - other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure |  | 37,856 | 15,977 | 25,452 | 25,320 | 19,949 | 8,583 | 4,846 | 2,342 | 9,052 | 9,052 | 9,052 | (73,782) | 93,699 | 78,198 | 81,594 |
| Cash Payments by Type |  | 37,856 | 15,977 | 25,452 | 25,320 | 23,315 | 22,458 | 7,548 | 2,674 | 44,294 | 44,294 | 44,294 | 134,318 | 427,802 | 351,620 | 389,617 |
| Other Cash Flows/Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | 59,069 | 21,642 | 12,281 | 26,237 | 31,958 | 66,026 | 16,301 | 24,658 | 24,133 | 24,133 | 24,133 | $(40,973)$ | 289,600 | 439,719 | 272,933 |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Cash Flows/Payments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Payments by Type |  | 96,924 | 37,620 | 37,733 | 51,558 | 55,273 | 88,484 | 23,850 | 27,332 | 68,428 | 68,428 | 68,428 | 93,345 | 717,402 | 791,339 | 662,550 |
| NET INCREASE/(DECREASE) IN CASH HELD |  | 110,789 | $(30,491)$ | $(24,674)$ | (79,972) | $(84,731)$ | 69,860 | $(22,647)$ | $(16,377)$ | 197,339 | 58,179 | 58,179 | $(225,731)$ | 9,725 | $(149,827)$ | 17,663 |
| Cash/cash equivalents at the month/year beginning: |  | 410,711 | 521,500 | 491,009 | 466,335 | 386,363 | 301,632 | 371,492 | 348,845 | 332,468 | 529,808 | 587,987 | 646,166 | 296,869 | 306,594 | 156,767 |
| Cash/cash equivalents at the month/year end: |  | 521,500 | 491,009 | 466,335 | 386,363 | 301,632 | 371,492 | 348,845 | 332,468 | 529,808 | 587,987 | 646,166 | 420,436 | 369,594, | $20233^{156.693}$ | 8 P $\mathrm{M}^{174,429}$ |

LIM345 Collins Chabane - Supporting Table SB16 Adjustments Budget - monthly capital expenditure (municipal vote) - 27/02/2023

| Description - Municipal Vote <br> R thousands | Ref | 2023124 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \end{gathered}$ | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 26 \end{aligned}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Multi-year expenditure appropriation | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - SPATIAL PLANNING \& DELEOPMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-BUDGET \& TREASURY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-TECHNICAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-OFFICE OF THE MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Multi-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - CORPORATE SERVICES |  | 10,097 | 1,355 | 4,450 | 1,435 | 7,829 | 4,004 | 6,364 | $(2,341)$ | 255 | 255 | 255 | (762) | 33,196 | 50,000 | - |
| Vote 2 - COMMUNITY SERVICES |  | 3,266 | 2,024 | 1,507 | 1,668 | - | - | 473 | 0 | 697 | 697 | 697 | 4,071 | 15,098 | 22,000 | 15,000 |
| Vote 3-SPATIAL PLANNING \& DELEOPMENT |  | - | - | - | - | 425 | - | - | - | 27 | 27 | 27 | (80) | 425 | - | - |
| Vote 4-BUDGET \& TREASURY |  | 294 | 191 | 1,053 | - | - | 1,112 | - | - | 1,135 | 1,135 | 1,135 | 2,226 | 8,280 | 6,000 | 10,984 |
| Vote 5-TECHNICAL SERVICES |  | 27,269 | 19,425 | 4,400 | 14,933 | 49,867 | 20,084 | 17,873 | 6,732 | 22,020 | 22,020 | 22,020 | 5,958 | 232,601 | 361,719 | 246,948 |
| Vote 6-OFFICE OF THE MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 3 | 40,926 | 22,995 | 11,410 | 18,035 | 58,121 | 25,199 | 24,709 | 4,392 | 24,133 | 24,133 | 24,133 | 11,412 | 289,600 | 439,719 | 272,933 |
| Total Capital Expenditure | 2 | 40,926 | 22,995 | 11,410 | 18,035 | 58,121 | 25,199 | 24,709 | 4,392 | 24,133 | 24,133 | 24,133 | 11,412 | 289,600 | 439,719 | 272,933 |

## Total Capital Expenditure

## Refrences

. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimate
2. Total Capital Expenditure must reconcile to budget table A5 and monthly budget statement table C5

LIM345 Collins Chabane - Supporting Table SB17 Adjustments Budget - monthly capital expenditure (functional classification) - 27/02/2023

| R thousands | Ref | 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | Budget Year 2024/25 | Budget Year 2025/26 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted <br> Budget | Adjusted Budget | Adjusted <br> Budget |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 10,391 | 1,546 | 5,502 | 1,435 | 7,829 | 5,116 | 6,364 | $(2,341)$ | 1,390 | 1,390 | 1,390 | 1,464 | 41,475 | 56,000 | 10,984 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 10,391 | 1,546 | 5,502 | 1,435 | 7,829 | 5,116 | 6,364 | $(2,341)$ | 1,390 | 1,390 | 1,390 | 1,464 | 41,475 | 56,000 | 10,984 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 675 | 2,024 | 1,507 | 1,668 | - | - | 473 | - | 949 | 949 | 949 | 3,315 | 12,507 | 19,000 | 10,000 |
| Community and social services |  | - | - | 392 | - | - | - | - | - | (167) | (167) | (167) | 2,190 | 2,080 | 19,000 | 5,000 |
| Sport and recreation |  | 675 | 2,024 | 1,115 | 1,668 | - | - | 473 | - | 1,116 | 1,116 | 1,116 | 1,125 | 10,427 | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 5,000 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 25,774 | 15,902 | 4,400 | 14,225 | 39,840 | 19,570 | 16,953 | 6,608 | 19,236 | 19,236 | 19,236 | 4,205 | 205,186 | 319,219 | 205,230 |
| Planning and development |  | - | - | 21 | 28 | 425 | - | - | 883 | 874 | 874 | 874 | 3,300 | 7,280 | - | 18,500 |
| Road transport |  | 25,774 | 15,902 | 4,379 | 14,197 | 39,415 | 19,570 | 16,953 | 5,725 | 18,362 | 18,362 | 18,362 | 905 | 197,906 | 319,219 | 186,730 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 4,086 | 3,523 | - | 708 | 10,452 | 514 | 920 | 125 | 2,558 | 2,558 | 2,558 | 2,429 | 30,431 | 45,500 | 46,718 |
| Energy sources |  | 1,496 | 3,523 | - | 708 | 10,452 | 514 | 920 | 125 | 2,810 | 2,810 | 2,810 | 1,673 | 27,840 | 42,500 | 41,718 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 2,591 | - | - | - | - | - | - | - | (252) | (252) | (252) | 756 | 2,591 | 3,000 | 5,000 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional |  | 40,926 | 22,995 | 11,410 | 18,035 | 58,121 | 25,199 | 24,709 | 4,392 | 24,133 | 24,133 | 24,133 | 11,412 | 289,600 | 439,719 | 272,933 |

## Total Capital Expenditure - Functional

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to the 'Financial Position' budget and monthly budget statement

LIM345 Collins Chabane - Supporting Table SB18a Adjustments Budget - capital expenditure on new assets by asset class - 27/02/2023

| R Description | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year 2024/25 Adjusted Budget | Budget Year2025/26AdjustedBudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> B | Multi-year capital <br> 9 C | Unfore. Unavoid. 10 D | Nat. or Prov. Govt 11 E | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \end{gathered}$ | Total Adjusts. $\begin{aligned} & 13 \\ & G \\ & \hline \end{aligned}$ | Adjusted Budget <br> 14 <br> H |  |  |
| Capital expenditure on new assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 176,462 | - | - | - | - | - | 5,121 | 5,121 | 181,582 | 328,500 | 190,207 |
| Roads Infrastructure |  | 147,751 | - | - | - | - | - | 12,039 | 12,039 | 159,790 | 303,500 | 158,489 |
| Roads |  | 144,251 | - | - | - | - | - | 15,039 | 15,039 | 159,290 | 303,500 | 158,489 |
| Road Structures |  | 3,500 | - | - | - | - | - | $(3,000)$ | $(3,000)$ | 500 | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | 6,111 | - | - | - | - | - | $(5,111)$ | $(5,111)$ | 1,000 | - | - |
| Drainage Collection |  | 6,111 | - | - | - | - | - | $(5,111)$ | $(5,111)$ | 1,000 | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 15,000 | - | - | - | - | - | 3,202 | 3,202 | 18,202 | 22,000 | 26,718 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | 15,000 | - | - | - | - | - | 3,202 | 3,202 | 18,202 | 22,000 | 26,718 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | 7,600 | - | - | - | - | - | $(5,009)$ | $(5,009)$ | 2,591 | 3,000 | 5,000 |
| Landfill Sites |  | 7,000 | - | - | - | - | - | $(4,409)$ | $(4,409)$ | 2,591 | 1,000 | 5,000 |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | 600 | - | - | - | - | - | (600) | (600) | 0 | 2,000 | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |



| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | 12,000 | - | - | - | - | - | 2,050 | 2,050 | 14,050 | 8,700 | 10,725 |
| Machinery and Equipment |  | 12,000 | - | - | - | - | - | 2,050 | 2,050 | 14,050 | 8,700 | 10,725 |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on new assets to be adjusted | 1 | 265,100 | - | - | - | - | - | $(23,600)$ | (23,600) | 241,500 | 425,200 | 248,933 |

## Refrences

1. Total Capital Expenditure on new assets (SB18a) plus Total Capital Expenditure on renewal of existing assets (SB18b) plus Total Capital Expenditure on upgrading of existing assets (SB18e) must reconcile to total capital expenditure in Budgeted Capital Expenditure 7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
2. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where
3. Increases of funds approved under section 31 MFMA
4. Adjustments approved in accordance with section 29 MFMA
5. Adjustments to funding allocations from National or Provincial Government
6. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section $28(2)(d)$; error correction (sec
7. $G=B+C+D+E+F$
8. Adjusted Budget $H=(A$ or A1 $)+G$

|  Description <br> Ref  <br> R thousands  |  | 2023124 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 <br> Adjusted <br> Budget | Budget Year <br> 2025/26 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 7 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum. Funds $\begin{aligned} & 8 \\ & \text { B } \\ & \hline \end{aligned}$ | Multi-year capital 9 C | Unfore. Unavoid. 10 D | Nat. or Prov. <br> Govt <br> 11 <br> E | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{array}{r} 13 \\ \mathrm{G} \\ \hline \end{array}$ | Adjusted Budget 14 H |  |  |
| Capital expenditure on renewal of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 12,000 | - | - | - | - | - | 15,895 | 15,895 | 27,895 | 8,019 | 4,000 |
| Roads Infrastructure |  | 12,000 | - | - | - | - | - | 15,895 | 15,895 | 27,895 | 8,019 | 4,000 |
| Roads |  | 12,000 | - | - | - | - | - | 15,895 | 15,895 | 27,895 | 8,019 | 4,000 |
| Road Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Resenoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landifil Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - |  |  |  | - | - | - | - | - | - | - |


| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Librares |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeterres/crematoria |  | - | - | - | - | - | - | - | - | - | - | - |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Purs |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Abution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outtoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Municipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Pay Enquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Buiding Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangibl Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on renewal of existing assets to be adjusted | 1 | 12,000 | - | - | - | - | - | 15,895 | 15,895 | 27,895 | 8,019 | 4,000 |

LIM345 Collins Chabane - Supporting Table SB18c Adjustments Budget - expenditure on repairs and maintenance by asset class - 27/02/2023

| Description Ref <br> R thousands  <br> R  |  | 2023/24 |  |  |  |  |  |  |  |  | Budget Year 2024/25 | $\begin{aligned} & \text { Budget Year } \\ & 2025 / 06 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds $8$ <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. 10 D | $\begin{gathered} \hline \text { Nat. or Prov. } \\ \text { Govt } \\ 11 \\ \mathrm{E} \\ \hline \end{gathered}$ | Other Adjusts. $\begin{gathered} 12 \\ F \end{gathered}$ | Total Adjusts. $\begin{gathered} 13 \\ G \end{gathered}$ G | Adjusted Budget 14 H | Adjusted Budget | Adjusted Budget |
| Repairs and maintenance expenditure by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 16,000 | - | - | - | - | - | $(1,650)$ | $(1,650)$ | 14,350 | 16,704 | 17,456 |
| Infrastructure |  | 10,000 | - | - | - | - | - | (800) | (800) | 9,200 | 10,440 | 10,910 |
| Roads |  | 10,000 | - | - | - | - | - | (800) | (800) | 9,200 | 10,440 | 10,910 |
| Road Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure <br> Drainage Collection <br> Storm water Conveyance Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 3,000 | - | - | - | - | - | 1,000 | 1,000 | 4,000 | 3,132 | 3,273 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV SubstationsHV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | 3,000 | - | - | - | - | - | 1,000 | 1,000 | 4,000 | 3,132 | 3,273 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | 3,000 | - | - | - | - | - | $(1,850)$ | $(1,850)$ | 1,150 | 3,132 | 3,273 |
|  |  | 3,000 | - | - | - | - | - | $(1,850)$ | $(1,850)$ | 1,150 | 3,132 | 3,273 |
| Landfill SitesWaste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls <br> Centres |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  | - | - | - | - | - | - | - | - | - | - |



| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Repairs and Maintenance Expenditure to be adjusted | 1 | 17,362 | - | - | - | - | - | (850) | (850) | 16,512 | 18,12 | 18.942 |

LIM345 Collins Chabane - Supporting Table SB18d Adjustments Budget - depreciation by asset class - 27/02/2023

| R thousands | Ref | 2023/24 |  |  |  |  |  |  |  |  | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget | Budget Year <br> 2025/26 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds $\begin{aligned} & 8 \\ & \text { B } \end{aligned}$ | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. $10$ D | Nat. or Prov. Govt 11 E | Other Adjusts. $\begin{gathered} 12 \\ F \end{gathered}$ | Total Adjusts. $\begin{gathered} 13 \\ \mathrm{G} \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| Depreciation by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 18,727 | - | - | - | - | - | 2,144 | 2,144 | 20,871 | 19,551 | 20,431 |
| Roads Infrastructure |  | 17,672 | - | - | - | - | - | - | - | 17,672 | 18,450 | 19,280 |
| Roads |  | 17,672 | - | - | - | - | - | - | - | 17,672 | 18,450 | 19,280 |
| Road Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 1,055 | - | - | - | - | - | 2,144 | 2,144 | 3,199 | 1,101 | 1,151 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | 1,055 | - | - | - | - | - | 2,144 | 2,144 | 3,199 | 1,101 | 1,151 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitaion Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 7,860 | - | - | - | - | - | - | - | 7,860 | 8,206 | 8,575 |
| Community Facilities |  | 7,860 | - | - | - | - | - | - | - | 7,860 | 8,206 | 8,575 |
| Halls |  | 7,860 | - | - | - | - | - | - | - | 7,860 | 8,206 | 8,575 |
| Centres |  |  | - | - | - | - | - | - | - | - | - | - |



Zoo's, Marine and Non-biological Animals

|  Description <br> Ref  <br> R thousands  |  | 2023124 |  |  |  |  |  |  |  |  | Budget Year <br> 2024/25 <br> Adjusted <br> Budget | Budget Year <br> $2025 / 26$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 7 <br> A1 | Accum. Funds $\begin{aligned} & 8 \\ & \text { B } \\ & \hline \end{aligned}$ | Multi-year capital <br> 9 C | Unfore. Unavoid. 10 D | Nat. or Prov. <br> Govt <br> 11 <br> E | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{array}{r} 13 \\ \mathrm{G} \\ \hline \end{array}$ | Adjusted Budget 14 H |  |  |
| Capital expenditure on upgrading of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 0 | - | - | - | - | - | - | - | 0 | 1,500 | 15,000 |
| Roads Infrastructure |  | 0 | - | - | - | - | - | - | - | 0 | 1,500 | 15,000 |
| Roads |  | 0 | - | - | - | - | - | - | - | 0 | 1,500 | 15,000 |
| Road Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toiet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 12,500 | - | - | - | - | - | 7,705 | 7,705 | 20,205 | 5,000 | 5,000 |
| Community Facilities |  | 3,500 | - | - | - | - | - | 306 | 306 | 3,806 | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinic/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  |  |  | - | - | - | - | - | - | - | - | - |



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## Refrences

1. Must reconcile to the sum of all municipal entity monthly revenue reports
2. Must reconcile to the sum of all municipal entity monthly expenditure reports
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have foreseen)
5. Increases of funds approved under section 87 MFMA
6. Adjustments approved in accordance with section 87 MFMA
7. Adjustments made under delegation by the AO since the budget was approved or since a previously 'approved' Adjustments Budget in the same financial year
8. Adjustments to funding allocations by National or Provincial Government
9. Adjusts. = 'Other' Adjustments approved by entity Board; including revenue under-collection ; additional revenue appropriation on existing programmes; projected savings; error correction
10. $H=B+C+D+E+F+G$
11. Adjusted Budget $(H)=(A$ or A1 $)+G$

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    Vote 11
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[^2]:    Refrences

    1. Insert 'Vote'; e.g. Department, if different to standard structure
    2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
    3. Assign share in 'associate' to relevant Vote
